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MORTGAGE OF REAL ESTATE

State of South Carolina,  
County of Greenville

To all whom these presents may Concern:

*L. H. J. Wham* in the State aforesaid, SEND GREETING:

in and by *L. H. J. Wham*

CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of

*Three thousand* Dollars,

conditioned for the payment of the monthly sum of *Twenty five* Dollars,

on the *first* day of *July* of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of *ONE HUNDRED DOLLARS* and also for *ten per cent*

attorney's fees, in case of suit or of collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that *L. H. J. Wham* the said *L. H. J. Wham*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of *THREE DOLLARS* to *me* to said *L. H. J. Wham*

in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, *L. H. J. Wham*

the said *L. H. J. Wham* Have Granted, Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, in the city of Greer, on the *North West*

side of *Arlington Ave.* street.

*(Formerly known as Earline Street) Beginning at an iron pin on said Arlington Avenue and running North 85-26 sixty-five feet to an iron pin on J. H. Ashmore's line; thence West 110 feet to an iron pin; thence South 90.00 sixty five feet to an iron pin; thence East 90.00 one hundred, toward nine tenths (10.9) feet to the beginning corner. Bounded on the South by Marvin McHugh, on the West by E. E. Russ on the North by J. H. Ashmore, and on the East by Arlington Ave. and being the same lot conveyed to me by A. E. Hurdley.*

*Witness my hand and seal of office this 8th day of July 1922*

*James H. Hurdley*  
Attorney in Fact  
for  
GREENVILLE COUNTY, S. C.

SEE SATISFACTION  
HERE TO ATTACHED