

MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville

To all whom these Presents may Concern:

I, Quain Jackson

in the State aforesaid, SEND GREETING:

WHEREAS, I the said Quain

in and by my certain Bonds or Obligation or even date herewith stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of Five Thousand

Dollars, conditioned for the payment of the monthly sum of Thirty three and 1/2 Dollars,
on the ~~first Tuesday~~ fifth day of April of each and every month succeeding the

date hereof, until each and every share in the said association shall reach the value of ONE HUNDRED Dollars, and also for Five per cent.

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and condition hereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I the said Quain Jackson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS to my said Quain Jackson

in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said Quain Jackson Have Granted, Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, in the city of Greer, on the

west side of Mostellar street.

having the following metes and bounds, to-wit:
Beginning at an iron pin in the edge of the curb on Mostellar Street and runs thence with said street S. 6-30 W. 80.5 feet to an iron pin; thence N. 82 W. 222.5 feet to an iron pin; thence N. 8-30 E. 74.5 feet to an iron pin; thence S. 84 E. 219.2 feet to the beginning corner, containing .40 of an acre, more or less, and being the same tract of land conveyed to me by Mary E. Green by deed dated May 16, 1918, and recorded in Vol 35 page 376.

This Mortgage Satisfied in Full
This day of April 1923
James R. Johnson
REGISTER MESSRS. JOHNSON & COMPANY
GREENVILLE COUNTY, S. C.
Attorney in Fact

SEE SATISFACTION
HERETO ATTACHED