MORTGAGE OF REAL ESTATE WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 84789 THE STATE OF SOUTH CAROLINA, TO ALL WHOM THESE PRESENTS MAY CONCERN: COUNTY OF Summille SEND GREETING: ..note...... in writing, of even date with thes well and truly indebted to. until part at All; all interest not paid when due to with interest thereon from per cent. per annum to be bean interest at the same rate as principal; and if any portion of principal or any time past due and unpaid then the whole amount evidence by .... to become immediately due, at the option of the holder hereof, who may ...besides all costs and expenses of collection, to be added to the amount due on said note......, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note......, reference being thereinto had, as will more fully appear. NOW, KNOW ALL MEN, That Micell .the said... consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said ... according to the terms of the said note...,..., and also in consideration of the further sum of Three Dollars, to...... in hand well and truly paid by the said at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Management All that certain bice baccel or lot I land in the es comeration sur, t thence 3, 87-30 8. 8. 50 ft to now pin thence 5.3-6 6,75

now kin, thence N. 87-20, N. 50 ft. to water oak