THE STATE OF SOUTH CAROLINA, )	
COUNTY OF GILLSVILL	TO ALL WHOM THESE PRESENTS MAY CONCERN:
Q. a. Camsen	
	CEND ADDERING
AMMEDIANA AND AND AND AND AND AND AND AND AND	SEND GREETING:
South Carolina , the said America	an grandle Douning Dea
In and by certain certain	note. S. in writing, of
even date with these presents,	well and truly in the to Thomas F.
tarker of Growing County of	Ete & South leavolus
in the full and just sure of Twenter series Cillard	200 (2700,00)
Dollars, to be paid \$540 00 Metaler Jotto 1949	1541 Abol 19th 1920 4541
Political 1774 Man 1 44 10 0 1	The state of the s
Clara Jan - 97 20 ps april	17 110-1921, \$540.00 Ochsten 17
1921, ou sough at the phone	Maker.
with interest thereon from Spall 17 lu-1919 after	ate ofper cent. per annum to be
computed and paid Manhally and when the	e notes become due-
until paid in full: all interest not paid when due to bear	interest at the same rate as principal; and if any portion of principal or
parterest be a spylime past due and unpaid, then the whole amount evidenced by said note.	
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee	
www.	
the amount due on said note, to be collectible as a part thereof, if the same be placed in	besides all costs and expenses of collection, to be added to
thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is being thereunto had, as will more fully appear.	secured under this mortgage); as in and by the said note, reference
NOW, KNOW ALL MEN, Thatthe said	1. tarnsen
in consideration of the said debt and som of money aforesaid, and for the better securing t	he payment thereof to the said
Thomas F. Parker	• •
	in Di Di
according to the terms of the said note, and also in consideration of the further sum of	
M. Lamsen	
in hand well and truly paid by the	2
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, h	eer
bargain, sell and release unto the said Thomas Fi	ave granted, pargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said AMAMAN III	CU.
All that certain lot or parcel of land purchased by	me this day from the said Thomas F.Parker
and for which the above mentioned notes are part of	•
of the City of Greenville, County and State aforesai	
bounds: Beginning at a stake in the west line of Was north 68 degrees 52 minutes east 60 ft. with the wes	
a corner of lot No. 10; thence North 14 degrees 54 m	
Lot No. 10 to a stake in the east line of a 10 ft. a	
with the east line of said alley 68 degrees and 52 m	· · · · · · · · · · · · · · · · · · ·
lot No. 8; thence with the line of lot No. 8 south 1 beginning, being known and designated as lot No. 9 of	
Parker, surveyed February 1916 and revised April 191	
R.M.C. Office of Greenville County in plat book E.,	page 115.
This deed is subject to the following restrictions w	hich shall apply for a period of 20
years from the date hereof: lst. That this property or any part thereof, is not	to be sold, rented or otherwise
disposed of to person of African descent.	on no north rounds or Anner a Ton
2nd. No part of any building shall be nearer Washing	
In the event a violation by the purchaser of the res	<u>-</u>
of this tract shall revert to the original granton,	aveahe on offerman tran cranifors.