

THE STATE OF SOUTH CAROLINA, }
COUNTY OF Lancaster

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I Pill Wright of said County and State

SEND GREETING:

WHEREAS, I, the said Pill Wright
in and by my certain Commissionary note in writing, of
even date with these presents, and well and truly indebted to

in the full and just sum of Seven Hundred & Fifty
Dollars, to be paid one year after date

with interest thereon from date at the rate of 8 per cent. per annum to be
computed and paid monthly

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of Five per cent of amount
due upon said note besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I the said Pill Wright
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
J. H. Styles
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said
Pill Wright

in hand well and truly paid by the said J. H. Styles
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said J. H. Styles

see that certain lot of land situate in the County
and State aforesaid near the Buncombe Road and
having the following lines and bounds, to wit:
Beginning at a row line corner Union Bleaching
& Finishing Co. land and running thence N. 4. 17
W. 05 feet to a row line, thence S. 87. 40 W. 103 1/2
feet, thence S. 4. 17 E. 105 feet to the Union Bleaching
& Finishing Co. line, thence with said line N. 87. 40
W. 103 1/2 feet to the beginning corner, and being the
same lot of land conveyed to me by J. H. Styles by
deed dated Jan. 28th 1919, and this mortgage is
given to secure the balance of the purchase price thereof.

SATISFIED AND CANCELLED
BY J. G. W. Williams
Assignee

Witness my hand and seal
James Dix
Dep. Sec. of State