

THE STATE OF SOUTH CAROLINA, }
COUNTY OF Charleston }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

1888-1890] 1

The Coffey of Mitchell and Mannie Spencer

...SEND GREETING:

WHEREAS, John, the said Roxey J. Mitchell and Jessie S. Posner
in and by a certain promise only note in writing, of
even date with these presents, one, well and truly indebted to J. Taylor

in the full and just sum of Nine hundred Sixty nine and 700
Dollars, to be paid in one, two and three years of instalments.

with interest thereon from date at the rate of per cent. per annum to be
computed and paid annually.

.....until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note.....to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per cent.

..... besides all costs and expenses of collection, to be added to the amount due on said note....., to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note....., reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That Zell.....the said August J. Mitchell and Spencer

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said J. T. Taylor
J. P. Taylor and W. B. Taylor

according to the terms of the said note....., and also in consideration of the further sum of Three Dollars, to..... 112....., the said.....

.....

at and before the signing of those Presents, the receipt whereof is hereby acknowledged, have granted, bargained sold and released, and by these Presents do grant, bargain, sell and release unto the said *J. J. Taylor* *J. P. Taylor* *W. G. Taylor*

all that certain piece, part and tract of land
situate lying and being in the state and County
aforesaid, Chick Springs, ~~of~~ ⁱⁿ ~~the~~ ^{of} Franklin County,
from ~~the~~, on the National ~~Highway~~ ^{Highway} and the Suber
Road, and bounded by ~~the~~ ^{SATISFIES AND CANCELS} ~~the~~ ^{SECURE} ~~the~~ ^{ACCURATE} ~~the~~ ^{RECORDED} ~~the~~ ^{ACTUAL} ~~the~~ ^{RIGHTS} ~~the~~ ^{TO} ~~the~~ ^{ACRES} ~~the~~ ^{OF} ~~the~~ ^{LAND} ~~the~~ ^{DESCRIBED} ~~the~~ ^{IN} ~~the~~ ^{DEED} ~~the~~ ^{RECORDED} ~~the~~ ^{IN} ~~the~~ ^{REGISTRY} ~~the~~ ^{OFFICE} ~~the~~ ^{OF} ~~the~~ ^{CLERK} ~~the~~ ^{OF} ~~the~~ ^{COUNTY} ~~the~~ ^{WHEREIN} ~~the~~ ^{THE} ~~the~~ ^{TRACT} ~~the~~ ^{LOCATED} ~~the~~ ^{IS} ~~the~~ ^{MARKED} ~~the~~ ^{BY} ~~the~~ ^{STONES} ~~the~~ ^{SET} ~~the~~ ^{BY} ~~the~~ ^{HARDY} ~~the~~ ^{WRIGHT}

Entered 2-1-1919