

THE STATE OF SOUTH CAROLINA, }
COUNTY OF Summerville }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

S. M. Brown of the State and County aforesaid

SEND GREETING:

WHEREAS, S. M. Brown, the said S. M. Brown
in and by my certain Commissionary note in writing, of
even date with these presents, me well and truly indebted to

S. H. Green of the State and County aforesaid, \$2723 ⁷⁵/₁₀₀
in the full and just sum of two thousand seven hundred and twenty three
Dollars, to be paid in equal annual installments and to run for
five years

with interest thereon from January 1st 1923 at the rate of 8 per cent. per annum to be
computed and paid annually

until paid in full, interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of Five per cent

besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That S. M. Brown the said S. M. Brown
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
S. H. Green his heirs assigns
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
S. M. Brown
in hand well and truly paid by the said S. H. Green

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said S. H. Green his heirs and assigns all

that piece parcel and tract of land situate in the
State and County aforesaid, on near creek waters of
South Luper River and being a part of tract No. 3 and
4 of the land formerly owned by S. S. Adams and
shown on a plat made by S. S. Adams, and conveyed
to S. H. Green by deed dated Jan. 7, 1911 by P. D. and
J. A. Hixson, having the following metes and bounds
Beginning at stone of Johnsons corner, thence North
05° to stone pin, thence N. 44° 2' E. 17.75 to row pin
thence N. 10° E. 0.75 to row pin on Luper creek, thence
down the meanders of said creek to the mouth of a branch
thence up the meanders of branch about 3.80 to stake
thence S. 22° 3/4 E. 13.44 to white O. thence S. 65° 3/4 E. 3.34
to stone agency S. 44° E. 14.29 to a stone on old line,
thence S. 87° 3/4 E. 23.08 to the beginning containing forty one
and 3/8 acres more or less.

This Mortgage Satisfied in Full
31st day of January 1923
S. M. Brown