

THE STATE OF SOUTH CAROLINA,
COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, the said Ruth Epps
in and by her certain note in writing, of
the date with these presents, well and truly indebted to

in the full and just sum of Three Dollars
Dollars, to be paid Dec 1st 1919

with interest thereon from date at the rate of 8 per cent. per annum to be
computed and paid annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per cent
besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I the said Ruth Epps
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
J. C. Coltrane
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said
Ruth Epps
in hand well and truly paid by the said J. C. Coltrane

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said J. C. Coltrane and his heirs and

assigns forever, a certain parcel of land contain-
ing 11 acres more or less in Dunklin Township
it being the same tract of land deeded to me
by R. H. Epps, in a deed bearing date June 14th
1909, it being tract no. 3 of the lands belonging
to the Est. of Sarah A. Epps Jordan, described as
follows: Beginning on a Stake 34 on the Coker
line, thence N. 53 1/4 E. 9.07 chain to a rock 34, thence
N. 46 1/2 W. 12.40 chain to a stake on Cooley line,
thence S. 53 1/4 W. 9.90 chain to a Stake 34 thence S.
46 E. 12.44 chain to the beginning.

*Attest
James B. Bates*

*This mortgage satisfied in full
10/19/19
27 day of Oct*