

THE STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, W. O. Young the said W. O. Young  
in and by E. D. Green certain W. O. Young note in writing, of  
even date with these presents, well and truly indebted to

in the full and just sum of Six thousand and Eleven and 3/100  
Dollars, to be paid as stated

with interest thereon from date at the rate of eight per cent. per annum to be  
computed and paid annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per cent

besides all costs and expenses of collection, to be added to  
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference  
being hereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That W. O. Young the said W. O. Young  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said E. D. Green

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said W. O. Young

in hand well and truly paid by the said E. D. Green

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,  
bargain, sell and release unto the said E. D. Green, all that lot of land situate

in the County and State aforesaid in or near the  
town of Simpsonville and having the following  
metes and bounds: Beginning at a point at the  
intersection of Cox and South Street and run  
thence with said South Street N. 0 35 E. 274.8  
feet to iron pin; thence N. 76-30 E. 157.5 feet; thence  
N. 15-15 W. 82 feet; thence along the branch to the  
corner of lot #30; thence 700.6 feet to the corner  
of lot #35; thence N. 45 E. 60 feet to the corner of  
lot #37; thence along the line of lot #37 120 feet  
to Cox Street; thence along this Street 221.5 feet  
to said South Street, the beginning corner and  
known as lots No. 39, 40, 41, 42, 54, 53, 52, 51, 45, 44, 43,  
37 and 38 on a plat of land called Hillcrest.  
This mortgage is second to a prior mortgage  
given to the Planter's Savings Bank, Greer, S. C.

*Attest  
James R. [Signature]*

*This mortgage satisfied  
this 10th day of May 1919  
E. D. Green  
W. O. Young*