THE STATE OF SOUTH CAROLINA COUNTY OF SULLANGER	, }	TO ALL WHOM THESE PRE	SENTS MAY CONCERN:
() $()$ $()$ $()$	D Escurille County	and State stone	said
, 3			
WHERERAS,	the said Landed	7.C	
in and byc	ertain Brownson		
even date with these presents,		well and truly indebted to	E. G. Green
1 the State and	I bounty afouraid		
in the full and just sum of Signat.	thousand Jour Frandre	4 (1 41 -	430°°)
,	umal installments, na		ycar \$6000
second year. 700			year, Job 10th
C	The year 10000 8th y	•	
with interest thereon from	11	of CLINIU	per cent. per annum to be
computed and paid			
	d in full; all interest not paid when due to bear inter d, then the whole amount evidenced by said note		
	said note further providing for an attorney's fee of		
		besides all costs and expense	s of collection, to be added to
being thereunto had, as will more fully ap	lectible as a part thereof, if the same be placed in the legal proceedings of any kind (all of which is secupear. t	e hands of an attorney for collection, of ared under this mortgage); as in and by	the said note, reference
	of money aforesaid, and for the better securing the p	(Jungar	Green his
Tuessa and assian			
according to the terms of the said note.	, and also in consideration of the further sum of Th	nree Dollars, to,	the said
	in hand well and truly paid by the said	J. E. Green	······································
at and before the signing of these Present	ts, the receipt whereof is hereby acknowledged, have	granted, bargained, sold and released, and	hy these Presents do grant
bargain, sell and release unto the said	ts, the receipt whereof is hereby acknowledged, have	vind assigns.	My that
certain suce &	arcel and lot of lan	nd, situated in	the State
road, afout 3/2	forecard in Butler. I miles from Green I Knason and other	relle S. C. rajoin	mg lander of
in the division	er the real Estate	I Shaham Gu	eens, Estate
4 12 St. 1.29 3h	you sin on the Spraws to wow sur	, thence M.26	3.9.65 to Mon
thence n. 34	thence 12, 32 6.	ce n. 14 H. 5,46	on old line
n. 3. W. 1.54 to 1	white D. Lours m. In	anch, theree M	.56 34 Dr. 151
breek, thence up	k thence N.27 W. b. & b said freek as the	line 26.80 to s	take at
	ch, thence up san		
	a , thence up said		
links to stone.	branch 1,20 to , st 3xs.m. thence 8,45.	-15, E. 28-47 to	East rak, thence
S 2 1/2 (51)	what to want The one	the tarbura se	f
With said so	ad M. 84 1/2 E. 6.35 I	r less.	Containing
,			
national Ba	ntgage is hereby nb of Greenville collateral. Ma	South Carolin	na as
witness		J. E. Green	
Thos. w.	Edwards	- · · · · · · ·	
alester &	s. Turman gr.		
	<u>\</u>		

assignment Recorded March 10, 1933 et 12:04 G.M. 1729