THE STATE OF SOUTH CAROLINA,	TO ALL WHOM THESE DESERVES WAY CONSERV
COUNTY OF STREET	TO ALL WHOM THESE PRESENTS MAY CONCERN:
I, J. Y. Nelson of Green	vella County
	SEND GREETING:
	J. Nelson
in and by certain promiss	
even date with these presents, am	well and truly indebted to M. J. Wouslay
(D) [1] D G	
	1000.00)
Dollars, to be paid to the geat of the	date hereof
	1
	at the rate of Secret per annum to be
computed and paid annually	
	due to bear interest at the same rate as principal; and if any portion of principal or by said note to become immediately due, at the option of the holder hereof, who may
	attorney's fee of One hundred dollars
	besides all costs and expenses of collection, to be added to
the amount due on said note to be collectible as a part thereof, if the same	e be placed in the hands of an attorney for collection, or if said debt, or any part of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear. NOW, KNOW ALL MEN, Thatth	$\bigcap_{i \in \mathcal{I}} h_i \cap h_i$
in consideration of the said debt and sum of money aforesaid, and for the bet	tter securing the payment thereof to the said
and the last of the same of th	further sum of Three Dollars, to the said of the said
	and by the said
at and before the signing of these Presents, the receipt whereof is hereby ack	cnowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said	Auguand assigns, all
The transfer of the land of th	Ver de la lateration de lateration de la
has accompletely, spaces	for Vot of land situate, lying de of Sucile Quenue, in Far North Mated as lot # 6 in Block H, in plat book & at page 41,
na uting in and	de la constante de la constant
Board of the Contraction of the	solution as lot # / sale of South
and I was a first to the first	blat for book of the service of
on Coppliant of the second	in page 41,
he eller and free to and to	ounds, to-wit; segunning at enue, at the corner of lot#:
X X X X X X X X X X X X X X X X X X X	energy at The comment of latter
nd runding Then co	The line of lot # 5-, n. 2. 21. 120 fe
the Night conner of lots	# 2 5 b and 18: Themas WITH
her line of lot # 18 n. 886	# 2, 5, 6 and 18; thence with 5.50 feet to the joint corners
f lots # 6, 7, 17 und 18 Ther	ice with the line of lot #7, 2
16.120 feet to Queele lu	and i there a willing a war la
nespue S. 88 W. 50 feet to	beginning corner; This hein
he same lot of land con	beginning corner; This hein weiged to me by Chapin Sprin
and les, by deel dated	25 th day of Papril 19 18 and
ecorded in the R.M. C. Ox	25 th day of Tepril 19 18 and fice for said County and State age, 248.
r Vol. # 25 of deeds, at po	agl. 248.
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