

THE STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. W. B. Bagwell

SEND GREETING:

WHEREAS, J, the said W. B. Bagwell
in and by a certain _____ note _____ in writing, of

even date with these presents, _____ well and truly indebted to _____

in the full and just sum of nine hundred

Dollars, to be paid one year after date

with interest thereon from date at the rate of 8 per cent. per annum to be
computed and paid annually

_____ until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note _____ to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of 10 %

_____ besides all costs and expenses of collection, to be added to
the amount due on said note _____, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note _____, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That J the said W. B. Bagwell
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said _____

according to the terms of the said note _____ and also in consideration of the further sum of Three Dollars, to one the said _____

_____ in hand well and truly paid by the said Jas. P. McDavid

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release _____ the said Jas. P. McDavid

all that certain piece, parcel or tract of land
situate lying and being in Oak Lawn Township,
County and State aforesaid, containing fifty-nine
(59) acres, more or less, and having the following
courses and distances; Beginning at a stake
at Baker Creek on line between Gallie A. Green
and John J. Slaten and running S. 63 1/2 E. 16.43
to a stake 340m; thence N. 26 E. 8.65 to a stone
340m; thence N. 82 1/2 E. 37.40 to a stone 340m; thence
N. 53 3/4 W. 17.17 to a bank of branch of Baker Creek,
which point is an oak stake; thence down
said branch to its mouth; thence up Baker
Creek to the beginning point, adjoining lands
of J. A. Green, W. D. Hopkins and others and
conveyed to J. M. Mitchell by deed by G. W.
Mitchell on Dec. 20, 1915, which deed is recorded
in the R. M. C. office at Greenville in Vol. 35
page 125, and conveyed to me by deed by J. M.
Mitchell on the 6th day of December 1918.

Attorney
Jas. P. McDavid

THIS MORTGAGE SECURED BY FULL
Jas. P. McDavid

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