MORTGAGE OF REAL ESTATE	WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 84789
THE STATE OF SOUTH CAROLINA,	TO ALL WHOM THESE PRESENTS MAY CONCERN:
COUNTY OF STERZENILLA	
The Contraction	and 14. 1. Nemmore
1	
	SEND GREETING:
WHERE AS The said the said	E. Rememore and Termeno
WHEREAS,, the said, the said	O the the the the
in and by the state of the stat	note in writing, of
even date with these presents,	well and truly indebted to
of A Deca	
	. Ac. A
in the full and just such of	mace
Dollars, Whe paid VICE IN EXILAR TOO	u date
O Solvey Con West	$i_{\mathcal{A}}$
Dollars, Obe paid Willey Country CTO	
with interest thereoff from	Air b
CAT THE	
	at the rate of Ql Ulu per cent, per annum to be
computed and paid and and action	
computed and paid	
until paid in full; all interest not paid	when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evi	denced by said note to become immediately due, at the option of the holder hereof, who may
	to the total
	or an attorney's fee of Isla Jala Cent
Varyount due there or	besides all costs and expenses of collection, to be added to
	he same be placed in the hands of an attorney for collection, or if said debt, or any part nd (all of which is secured under this mortgage); as in and by the said note, reference
NOW KNOW ALL MEN THE	the said 6. 6. Hennemore and Milit.
Now, KNOW ALL MEN, I hat	the said to the sa
in consideration of the said debt and sum of money aforesaid, and for	the better securing the payment thereof to the said
12. E. Ge	
X \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
according to the terms of the said note, and also in consideration	of the further sum of Three Dollars, to, the said
66 Dennemere and	
in hand well and	truly paid by the said B. E. Beer
at and before the signing of these Presents, the receipt whereof is her	eby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said B. E. Geet	
bargain, sell and release unto the said /	
ull that contain his	as business of land
in the certain feet	ce, parcel or lot of land
situate lying and t	reing ou resident Street
4 / //	in the state of th
	ersety in the City of
Greenville, in the on	utipland state aforeward
^ '	
men naving the fol	lowing described incites and
bounds to wit: be a	uning at the south Western
and I of I style of the	100000000000000000000000000000000000000
corner of Trop. 2. J.	Valson's line; and running
thence 5-0 IV. int ty 16	o) feet to a stake; thened &.
33 6. Lwo dundred	and eleven (211) fuct more
or less to a state	at corner of Prof. J. B.
mooree lot theme	Trouth sixty (60) feet along
Prof. A.B. TILOMENI PA	ue to the south eastern
corner of Trop. Walson	is line; thence along Prof.
Waterno line 71.84 24.	two hundred and four (204)
feet to the beginne	ing corner. I has being the
Paris Pat al Da - 1 -	they day on loved to me to
rame to of land	this day conveyed to us by more backness on purchase price
12.6. Leew and this	moregage is given his we
12 page 22 h- ta 1-	1-12 1-1-1
is weare note for	vacance ou purchase price
u	/
	1