Vol. 73	
MORTGAGE OF REAL ESTATE	WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 84789
THE STATE OF SOUTH CAROLINA, COUNTY OFGreenville	TO ALL WHOM THESE PRESENTS MAY CONCERN:
I, Mattie P. Adams	SEND GREETING:
WHERERAS,, the said	Mattie P. Adams
in and by	note in writing, of
\cdot \circ \circ \circ \circ	well and truly indebted to
Estate of D.D. Davemport	
in the full and just sum of Three hundred	fifty
Dollars, to be paid	
is Marcollon of	
AND	t the rate of eight per cent. per annum to be
computed and paid	
P4 P+vr d all 1 cm a	
the amount due on said note, to be collectible as a part thereof, if the same be plathereof, be collected by an attorney, or by legal proceedings of any kind (all of who being thereunto lad, as will more fully appear. NOW KNOW ALL MEN, That	sich is secured under this mortgage); as in and by the said note, reference
ny consideration of the said debt and sum of money aforesaid, and for the better sec	uring the payment thereof to the said
adjording to the terms of the said note, and also in consideration of the further Mortgagee Mortgagee	sum of Three Dollars, to, the said
in hand well and truly paid by	the said
Mortgagee	

that certain piece, parcel, lot or tract of land situate, lying and being in Greenville County, State aforesaid, having the following metes and bounds, to-wit: Beginning at a point on Sumner Street, corner of lot #15, running thence with line of lot #15 N. 74-45 W. 190 feet and 5 inches to the line of lot #19; thence with the back lines of lots #19, 18, and 17, S. 30-26 E. 169 feet and 5 inches to an iron pin on street; thence with said Street in an easterly direction 69 feet and 9 inches to an iron pin lying off Sumner Street; the moe with Sumner Street N. 15.15 E. 94 feet 8 inches to the beginning corner,.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,

bargain, sell and release unto the said Mortgagee, and their heirs and assigns forever, All and singular

And being known as lot #16 of Block B., as is shown by plat recorded in R.M.C. Office in Greenville County in plat book A., on pages #122 and 123. This being the same lot conveyed to me by the Piedmont Savings & Investment Company on the 12th, day of May 1910, recorded in PPP, at page 481.

This being a second mortgage to the one given by me to D.D. Davemport, securing a note to him in the sum of Fiften hundred dollars.