				CAROLINA,		
County of Greenville						

TO ALL WHOM THESE PRESENTS MAY CONCERN:

		inty and State aforesain		
WHERERAS,	, the said	Frank B. Jon	<b>e</b> 8	
		promissory		
even date with these presents,	a <sub>m</sub>	- `	well and truly indebted	to
B.Lee Smith of the	State and County	aforesaid		
		seventy-five (5675.00		
,	•	te		
with interest thereon from	date	at the rate of	eight	per cent, per annum to b
computed and paid	lly			
		not paid when due to bear interest at the unt evidenced by said note to become		
		iding for an attorney's fee of		
thereof, he collected by an attorne being thereunto had, as will more	ey, or by legal proceedings of a fully appear.	of, if the same be placed in the hands any kind (all of which is secured unde	er this mortgage); as in a	and by the said note, reference
NOW, KNOW ALL ME	N, That	the said Fr	ank B. Jones	
in consideration of the said debt a	nd sum of money aforesaid, and	nd for the better securing the payment th	hereof to the said	
B.Lee S	mit h			
according to the terms of the said		ration of the further sum of Three Dolla		
_	<u></u>	B. Jones		, , , , , , , , , , , , , , , , , , , ,
	i	1 1 1 1 1 1		
	B.Lee Sm	l and truly paid by the said		
at and before the signing of these		is hereby acknowledged, have granted, l	bargained, sold and release	ed, and by these Presents do gran
bargain, sell and release unto the	said B.Lee Smith	, his heirs and assign	s forever all o	f that certain
of Gilder Creek, w Vaughan and others	taters of Enorse R to being a part of Beginning at corn to said branch as t	ted in Greenville Counciver, adjoining lands of the lands of Louis Comer in branch at the cracket line S. 15-2 W. 13.0 Browns corner; thence	of B.Lee Smith, x, deceased, ha ossing of publi 00 to stone at N. 23-4 E. 6.0	John Smith ving the following c road; thence the fork of O to stone; thence
down the center of branches; thence S S. 65 E. 1.10 to s	take; thence N. 33 to angle; thence	3-½ E. 11.04 to iron p. N. 85-½ W. 8.13 to the		
down the center of branches; thence S S. 65 E. 1.10 to s road N. 80 W. 7.10	take; thence N. 33 to angle; thence			
down the center of branches; thence S S. 65 E. 1.10 to s road N. 80 W. 7.10	take; thence N. 33 to angle; thence or less.			

For value received I do hereby assign, transfer and set-over unto J.C. Smith the within mortgage and the note securing it, without recourse on me. This November 29th, A.D. 1918.

In presence of: James R. Bates.

B.Lee Smith (L.S.)

Entered Nov. 29th, 1918.

States, South Carolina County of Dimuite For water received I do neithy P. J. Jones the within mortgage and the note which it require, without we rouse on-rne, Etie Dec. 9th, 1920 J. J. Smith (d. s.) James R. Bates-Dixie IV. Rector

Recorded January 7th. 1925.