| COUNTY OF STATE OF SOUTH CAROLINA, | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
|--|---|
| in a W. Kavis | |
| 5100 / 9 / V | SEND GREETING: |
| | ig/ |
| | (LE K of |
| | well and truly indebted to |
| | - |
| in the right and just sum of the control of the con | ~ 9100 |
| polars, to be paid first the the the the | of \$25.00 each hequining |
| September 16 th. 1918 this wortages | e sol to come the und |
| Carriot he executed until as | 1711 1 11 1 20/ Sid \$5.5.00 7 11 10 11 11 |
| with interest thereon from 110 with the text is to heat the rate | of per cent. per annum to be |
| omputed and plid | |
| until paid in full; all interest not paid when due to bear inte | rest at the same rate as principal; and if any portion of principal or |
| interest to at any time past due and unpaid, then the whole amount evidenced by said note | to become immediately due, at the option of the holder hereof, who may |
| thereon and foreclose this mortgage, said note further providing for an attorney's fee of | |
| | besides all costs and expenses of collection, to be added to |
| the amount due on said note, to be collectible as a part thereof, if the same be placed in t thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is see being thereunto had, as will more fully appear. | he hands of an attorney for collection, or if said debt, or any part ured under this mortgage); as in and by the said note, reference |
| NOW, KNOW ALL MEN, Thatthe saidthe | 21. David |
| in consideration of the said debt and sum of money aforesaid, and for the better securing the | payment thereof to the said |
| otheredrif Rector | |
| according to the terms of the said note, and also in consideration of the further sum of I | Three Dollars, to, the said, the said |
| according to the terms of the said note, and also in consideration of the further sum of T | |
| in hand well and truly paid by the said | attended Rector |
| at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have | |
| bargain, sell and release unto the said Archicar | g,g, g, |
| , | , |
| all that certain lot of la. | ed detuated in the |
| County and State aforexa | id, near the Carporate |
| limite of Green ville City, | |
| Monroe Etneet and hading | g the following meter |
| and -hounded to sout: - 12 e g | inning at a stake on |
| the week side of said be | convoe Street, one |
| Tundred feet and Six | achee from the north |
| side of affampton auch Ex | |
| thence 21.29 21. severity for | t to a stake theree |
| 7.456. Reventy feet to a sta | ke, thence 8.596. Lifty |
| feet to a stake on said | monroe Street, thence |
| With said morroe Street | 8.31 21. Sixty-Six feet |
| and and unclied to the he | Aring being the |
| Powece on the 14 the day | yed to me by J. B. |
| (Lowell on the 14 the day | of pept. 19186 |