

THE STATE OF SOUTH CAROLINA,]

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

D. P. Martin State and County
SEND GREETING:

*Mortgage Satisfied in Full
Jan 1920
S. U. Brockman*

WHEREAS, the said
in and by certain note in writing, of
even date with these presents, well and truly indebted to

in the full and just sum of *Three hundred and 00/100*
Dollars, to be paid *after date*

with interest thereon from *late* at the rate of *8* per cent. per annum to be
computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent*

besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *S. U. Brockman*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said *D. P. Martin*

in hand well and truly paid by the said *S. U. Brockman*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said *S. U. Brockman*

*all of that certain piece, parcel or lot of land
situate lying and being in the town of Fountain
Springs in the State and County aforesaid containing
Five and one half (5.50 A) acres more or less.
Beginning at corner of lot belonging to D. P.
Martin on main street and running thence N.
48 1/2 E. 8.76 to an iron pin; thence S. 51 3/4 E. 2.18 to iron
pin; thence N. 39 1/4 E. 2.14 to a stone 3x; thence S. 66 3/4
3.00 to iron pin; thence S. 89 1/2 E. 40 to iron pin,
thence S. 53 1/4 N. 13.47 to iron pin on main street thence
N. 37 W. 3.95 to beginning corner bounded by lands
of D. P. Martin (D. P. Martin's estate, my residence
lot and by main street and being all of the
same lands conveyed to me this day, by Deed
of D. P. Martin this being the same lot of land
upon which the residence of Sallie Martin
deceased is located.*

HEREBY ATTACHED