

THE STATE OF SOUTH CAROLINA,
COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, C.D. & Pauline Chapman

SEND GREETING:

WHEREAS, the said C.D. & Pauline Chapman

in and by A certain promissory note in writing, of even date with these presents, are well and truly indebted to

Fork Shoals Branch- Peoples Bank of Mountain Inn

in the full and just sum of Three hundred fifteen & 73/100

Dollars to be paid on or by Jan. 4th, 1919

with interest thereon from maturity at the rate of 8 per cent. per annum to be computed and paid annually in advance

until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

10 per cent.

besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind all of which is secured under this mortgage; as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That We the said C.D. & Pauline Chapman

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Fork Shoals Branch- Peoples Bk., Ft.-Inn.

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to US, the said

C.D. & Pauline Chapman

in hand well and truly paid by the said

Fork Shoals Branch- Peoples Bank of Mountain Inn, S.C.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Fork Shoals Branch- Peoples Bank of Mountain Inn, All that lot or

tract of real estate, lying and being situated in County and State aforesaid, being the same land conveyed to us by T.P. Chapman on the 20th, January 1912 and contains thirty-seven (37) acres, more or less, and having the following metes and bounds, to-wit: Bounded by lands of J.V. Kirby, Jas. Cobb, W.E. Chapman and T.P. Chapman: Beginning at a stone on Kirby land running thence S. 35 E. 22.57 to a stone 3X on Cobb line; thence N. 53-1/2 E. 28.00 to a stone 3X; thence N. 79-1/2 W. 26.60 to an iron pin in road; thence S. 65 W. 3.16 to iron pin; thence N. 71 W. 5.09 to stone in field; thence S. 65 W. 2.50 to beginning corner.

Also that other lot at same place in Oaklawn Township, State and County aforesaid, on North side of road near our residence, conveyed to us by T.P. Chapman and contains one & twelve-one hundredths acres (1.12), more or less, bounded by lands of T.P. Chapman and tract above described, having the following metes and bounds, to-wit: Beginning at center of road our corner, running thence with the Road N. 25-3/4 E. 2.96 to center road thence N. 79-1/2 W. 3.72 to a stone 3X; thence S. 67 W. 3.07 to stone 3X; thence S. 69-3/4 E. 5.17 to beginning corner.

*This Mortgage Satisfied in Full
20th Nov. 1918*

*Yours shoals Branch
Peoples Bank of Mountain Inn
S.C.*

*REGISTERED FOR GREENVILLE COUNTY, S. C.
Attorney in Fact*

*SEE SITUATION
HEREIN ATTACHED*

*Attorney
D. H. R. R. R.*