

FILED  
GREENVILLE, CO. S. C.  
JAN 12 2 33 PM '79  
DONNIE S. TANKERSLEY  
R.M.C.

OFFICIAL BOND  
BND-714-66-68

State of South Carolina,

KNOW ALL MEN BY THESE PRESENTS, That we

Reba Moore Bagwell as principal and  
Firemen's Insurance Company of Newark, New Jersey as surety  
\_\_\_\_\_

are held and firmly bound unto the State of South Carolina, in the penal sum of Two Thousand  
and 00/100 (\$2,000.00) Dollars,  
to the payment of which, well and truly to be made, we bind ourselves, and each and every one of us, our heirs,  
executors and administrators, successors and assigns, firmly by these Presents.

SEALED with our seal, and dated this \_\_\_\_\_ 1st  
day of January, Anno Domini one thousand nine  
hundred and Seventy Nine, and in the -203rd  
year of the Independence of the United States of America.

WHEREAS, the above bound Reba Moore Bagwell hath  
been appointed \_\_\_\_\_ to the office of \_\_\_\_\_  
clerk in Fairview Office

NOW, THE CONDITION OF THE ABOVE OBLIGATION IS SUCH That if the above bound  
Reba Moore Bagwell

shall well and truly perform the duties of said office, as now or hereafter required by law, during the whole period  
he may continue in said office, then the above obligation to be void and of none effect, or else to remain in full  
force and virtue.

SEALED AND DELIVERED IN THE PRESENCE OF:

Caroleen E. Price  
James H. Harris  
Francis A. Padgett  
Sydney P. Gales

X  
Reba Moore Bagwell (Seal)  
Reba Moore Bagwell (Seal)  
Firemen's Insurance Company  
of Newark, New Jersey (Seal)  
Dudley L.S. Woods, Jr. (Seal)  
Dudley L.S. Woods, Jr., Attorney

STATE OF SOUTH CAROLINA,  
GREENVILLE County.

The undersigned, appointed to approve the security to be given by the officer signing this Bond, as Principal,  
do hereby certify that the sureties to the within Bond are good and sufficient.

GIVEN under our hands, this 11<sup>th</sup>  
day of JANUARY, 1979  
Melvin M. Pace  
MELVIN M. PACE, CHAIRMAN  
GREENVILLE COUNTY COUNCIL

I APPROVE /THE TERMS AND EXECUTION OF THE WITHIN BOND.

William W. Whitkin, Jr.  
(Attorney General)