

FILED  
GREENVILLE CO. S. C.  
JAN 11 9 59 AM '79  
DONNIE S. TANKERSLEY  
R.M.C.

BOOK 5 PAGE 195  
OFFICIAL BOND  
BND-205-90-59

State of South Carolina,

KNOW ALL MEN BY THESE PRESENTS, That we

-----Lana Caroline Hunt as Principal and -----  
-----Firemen's Insurance Company of Newark, New Jersey as Surety-----  
-----

are held and firmly bound unto the State of South Carolina, in the penal sum of -----Thirty Five-----  
-----Thousand and 00/100-----(\$35,000.00)-----, Dollars,  
to the payment of which, well and truly to be made, we bind ourselves, and each and every one of us, our heirs,  
executors and administrators, successors and assigns, firmly by these Presents.

SEALED with our seal, and dated this -----1st-----  
day of -----January-----, Anno Domini one thousand nine  
hundred and -----Seventy Nine-----, and in the -----203rd-----  
year of the Independence of the United States of America.

WHEREAS, the above bound -----Lana Caroline Hunt----- hath  
been -----Appointed----- to the office of -----Clerk in West Greenville Office-----  
-----

NOW, THE CONDITION OF THE ABOVE OBLIGATION IS SUCH That if the above bound  
-----Lana Caroline Hunt-----  
shall well and truly perform the duties of said office, as now or hereafter required by law, during the whole period  
he may continue in said office, then the above obligation to be void and of none effect, or else to remain in full  
force and virtue.

SEALED AND DELIVERED IN THE PRESENCE OF:

*David M. Bates*  
\_\_\_\_\_  
*Anna N. Harris*  
\_\_\_\_\_  
*James A. Priddy*  
\_\_\_\_\_  
*Synda L. Gales*  
\_\_\_\_\_

*Lana Carolyn Hunt*  
Lana Caroline Hunt (Seal)  
\_\_\_\_\_  
(Seal)  
Firemen's Insurance Company  
of Newark, New Jersey (Seal)  
*Dudley S. Woods, Jr.*  
Dudley S. Woods, Jr., Attorney (Seal)

STATE OF SOUTH CAROLINA,  
GREENVILLE  
\_\_\_\_\_ County.

The undersigned, appointed to approve the security to be given by the officer signing this Bond, as Principal,  
do hereby certify that the sureties to the within Bond are good and sufficient.

GIVEN under our hands, this 9th  
day of JANUARY, 19 79  
*Melvin M. Pace*  
MELVIN M. PACE, CHAIRMAN  
GREENVILLE COUNTY COUNCIL

THE TERMS,  
I APPROVE FORM AND EXECUTION OF THE WITHIN BOND.

*William W. Williams, Jr.*  
\_\_\_\_\_  
(Attorney General)