

**LEWIS E. BRAMLETT AGENCY**  
 THE TRAVELERS  
 INSURANCE  
 BONDS  
 Phone 232-2357  
 233-8587  
 117-19 BUTLER AVE GREENVILLE, S. C. 29601

State Treasurer.  
 Transferred to State Treasurer and Recorded  
 by him on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
 Commissioned on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
 Filed in the Secretary of State's Office  
 \_\_\_\_\_  
 State Constable  
 For the Office of  
 Hyrom Donald Fisher  
 OF  
**BOND**  
 DEC 29 1976  
 17211



STATE OF SOUTH CAROLINA,

BOOK 5 PAGE 7  
 } PROBATE AS TO PRINCIPAL

Greenville County.

BEFORE ME, the subscribing Notary Public, personally appeared  
 James R. Abbott and made oath that he saw the within-named  
 Hyrom Donald Fisher, as Principal,

sign, seal and deliver the within Bond, and that he subscribed his name as a witness thereto.

SWORN and subscribed before me, this 29th day of December, 19 76

*James R. Abbott*  
*Linda D. Sifford* (L. S.)  
 Notary Public for S. C.  
 My Comm. exps. 7-18-79

STATE OF SOUTH CAROLINA,

} PROBATE AS TO SURETY

Greenville County.

BEFORE ME, the subscribing Notary Public, personally appeared  
 Fred Holliday and made oath that he saw the within-named  
 Western Surety Insurance

by Lewis E. Bramlett, as Attorney in Fact, as surety.

sign, seal and deliver the within Bond, and that he subscribed his name as a witness thereto.

SWORN and subscribed before me, this 29th day of December, 19 76

*Fred Holliday*  
*Linda D. Sifford* (L. S.)  
 Notary Public for S. C.  
 My Comm. exps. 7-18-79

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