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| STATE OF SOUTH CAROLINA,   | (               |  | воок  | 4 MGE &  |
| Greenville County.   | {               | PROBATE AS TO PRINCIPAL  |   |  |
| BEFORE ME, the subscribing Not   | arv Public. w   | ersonally appeared   |   |  |
|  |                 | and made o   | -45-41-4 b45-                                 |  |
| JAMES H. KING, JR.   |                 | and the second of the second o |   |  |
|  |                 |  | •   | as Principal,  |
| MY COMMISSION EXPIRES: NOV  STATE OF SOUTH CAROLINA,  Greenville  County.                                      | 20th            | Davis Tr.  1982  PROBATE AS TO S   | Liffiú  |  |
| BEFORE ME, the subscribing Nota Betty A. Allen UNITED STATES FIDELITY  G. Ed Brashier                          | & GUARANT       | and made o   | ath that he saw the                           | within-named   |
| y G. Ed Brashier   |                 |  | , as Attorney in Fa                           | act, as surety,  |
| ign, seal and deliver the within Bond, and the   | hat he subscril | bed his name as a witness  | thereto.                                      |  |
| SWORN and subscribed before me, this   | 20th )          | Q.A. ()  | () 10.  |  |
| day of November  | 1073            | - Parity -v.   | WW.   |  |
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| Market Agency and American   |                 |  |   |  |
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