


# INDEX TO PLATS — Greenville County, S. C.

**COTTICO UNIVERSAL INDEX No. 1-8**  
U.S. Patent No. 1437168—Copyright 1930

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| No.    | DATE OF RECORD | NAME     | GIVEN NAMES<br>ABCDEFGHIH | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTUVWXYZ | BOOK        | PAGE | BRIEF DESCRIPTION |   |
|--------|----------------|----------|---------------------------|------------------------|----------------------------|-------------|------|-------------------|---|
|        |                | Mayberry | Estate                    |                        |                            | Q           | 194  |                   |   |
|        |                | Mayberry |                           | Land Company           |                            | H           | 54   |                   |   |
|        |                | Mayberry |                           | Land Company           |                            | I           | 4-5  |                   |   |
| #556   | July 5, 84     | Mayberry | David W. &                |                        | Susan B.                   | Property of | 10-Q | 95                | Greer; Cannon Road<br>Located approx. 4 miles N.W. of |
| #42520 | June 18, 86    | Mayberry | David F. &                |                        | Sandra L.                  |             | 12-G | 50                | Near Ware Place-3.01 Ac.                              |
| #26852 | Dec. 29, 86    | Mayberry | David F. &                |                        | Sandra L.                  | Survey for  | 13-0 | 44                | 10.24 Ac.-Cooley Bridge Rd.                           |

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|-----|-----------------------|------------|--------------------------------|------------------------------|--|------|-----------------|--|
|     | May 28/65             | Martindale |                                |                              |  | BBB  | 97              | near Simpsonville, S. C.               |
|     | Mar. 11, 68           | Martindale |                                |                              | ref: Plat Book BBB - 97                                | PPP  | 199             | near S'ville, S. C.                    |
|     | Nov. 20, 68           | Martindale |                                |                              | revision lots 21 & 22                                  | ZZZ  | 79 <sup>b</sup> | near S'ville, S. C.                    |
|     | #4740<br>Aug. 16, '72 | Martindale |                                |                              | Revised Plat - Lots 5 and 6<br>& portion of lot 6      | 4 U  | 62              | near Simpsonville, S. C.               |
|     | #9301<br>Sept. 27 '72 | Martindale |                                |                              | Revised Plat-Lots 7&8                                  | 4-U  | 116             | Near Simpsonville S.C.                 |
|     | #5051<br>Aug. 10, '79 | Martindale |                                |                              | Wilton Freeman, Jr., etal<br>Lot 31, Property of Eddis | 7 M  | 42              | Douglas Dr.<br>Willow Branch Drive     |
|     | #32856<br>Apr. 7, 86  | Martindale | Angela G. &                    |                              | Richard D.<br>Survey for                               | 12-0 | 33              | Westwood South Section 2, Pt. Lot 101- |