DIRECT or MORTGAGOR Index to Real Estate Mortgages - Greenville County, S. C.

To locate names, open at SURNAME INITIAL TAB and refer to Buff Sub-Index sheet for page reference.

| | | I | | T | T | | | | | | |
|---|-----------------------------|----------------------------|------------------------------|--------|-------------|--------------------|------|------------|-------------|--|--|
| | FILE NUMBER DATE OF RECORD | MORTGAGORS FAMILY NAMES | ABCDEFGH | JKLMNO | PQRSTUVWXYZ | MORTGAGEES | BOOK | PAGE | Amount | BRIEF DESCRIPTION, LOCATION, ETC. (Not Warranted) | |
| | 5984 | | Cancelled Pelie Farmworth | | 8-10-60 | | | | | Austin 24 | |
| | Sep 3 1958 | Wenwood | 8 m. C. musett | Inc. | # 4284 | Hasten Corporation | 757 | 52.5 | 70 000 | 2433 arres & P. New. 186 | |
| | <i>V</i> | | | | | | /-/ | - Constant | /2,20 | | |
| | | | | | | | | | - | | |
| | | | | | | | | - | | | |
| | | | | | | | | | | | |
| | | | | | | | | + | | | |
| | | | | | | | | | | | |
| | | | | | | | | - | | | |
| | | | | - | | | | | | | |
| | | | | | | | | | | | |
| _ | | | | | | | | | | | |
| | | | | | | | | | | | |
| - | | | | | | | | + | | The state of the s | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | - | - | | | | | | | |
| | | | | | | | | | | | |
| | | , | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | · | | | ļ | | | |
| | | · | | | · | | | | | | |
| | | | | · . | · | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | · | | | | | | |
| | | · . | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | 1 | | | | |

146

DIRECT or MORTGAGOR Index to Real Estate Mortgages — Greenville County, S. C.

To locate names, open at SURNAME INITIAL TAB and refer to Buff Sub-Index sheet for page reference.

| | | | | | | | === | - li | ==== | | |
|-------------------------|----------------|----------------------------|--|--|-------------|--|----------|--------|------------|--|-------|
| | | MORTGAGORS FAMILY NAMES | GIVEN NAMES ABCDEFGH | IJKLMNO GIVEN NAMES | PORSTUVWXYZ | MORTGAGEES | BOOK | PAGE | Amount | BRIEF DESCRIPTION, LOCATION, ETC. (Not Warranted) | |
| $\mid \rightarrow \mid$ | DATE OF RECORD | | | | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | ajs. e | | | |
| | | | <u>. </u> | | | the state of the s | " | | | | |
| | • | | | | | | 1 | | \ | | |
| | | | | | 1 | | 1 | | | | |
| | | | | | | | 1 | | | | |
| | | | | | | | | | | | |
| | | | | | <u> </u> | | <u> </u> | | <u> </u> | | |
| | | | | , | - Landan- | | | | | | |
| H | | | | | | | | | | Control of the state of the sta | |
| | | | | | | | <u> </u> | | | | 1 |
| | | | | | | | | | | expense of the contract of the | ļ. |
| H | | | | | + | | | | | | |
| | | | | | | | | | | | |
| | | | | | [| | | | 0.7526 | The state of the s | • |
| H | | | | · · | | | | | | | |
| | | | | | | | | | I A-pa-way | And Annual Control and the Control of the Control o | † |
| | | | | | | | | | | The state of the s | |
| H | | | | | - | | - | + | | | |
| | | | | | | | | | | The second secon | 1 |
| | | | · | | | | | | | And the control of th | İ |
| | | | | | ļ | | - | | | | |
| | | . | | <u></u> | <u></u> | | | | | Control of the contro | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | - |
| \vdash | , | | | | Ţ | | | | | | |
| | | | | | | | - | | | | |
| | | | | | | | | | | | |