

DIRECT or MORTGAGOR Index to Real Estate Mortgages — Greenville County, S. C.

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| FILE NUMBER | DATE OF RECORD | MORTGAGORS FAMILY NAMES | GIVEN NAMES ABCDEFGH | GIVEN NAMES IJKLMNO | GIVEN NAMES PQRSTUVWXYZ | MORTGAGEES | BOOK | PAGE | Amount | BRIEF DESCRIPTION, LOCATION, ETC. (Not Warranted) |
|-------------|----------------|----------------------------|--|------------------------|----------------------------|--------------------------------|------|------|------------------|---|
| 22485 | Sept. 5, 56 | City of | Greenville | | | Paul Costner | 690 | 166 | 50 20,290. | near Parkins Mill Rd. 83.5 Acres East Side Reedy River & |
| 4730 | Aug. 18, 61 | " " | Donnie S. Lankley Ernest M. Williamson | 11-2-79 # 15133 | Trav. Rest | Bank of Trav. Rest | 866 | 343 | 00 18,000. | Lot 39, Buncombe Rd. Love Est. |
| 11990 | Oct 19, 1965 | City | Glass Co. | | Co., Inc. | Small Business Adm. | 1011 | 103 | 00 30,000 | Lot 29, Perry Rd. Monaghan Annex. |
| 225 | June 27, 1967 | " | Donnie S. Lankley | 8-5-74 # 3612 | View Finance | J. W. Quinn | 1061 | 553 | 00 5500. | Lot 4, Woodside ave. & St. City view |
| 270 | July 3, 1969 | " | Donnie S. Lankley | 2-25-127 | Town of | Southern Bank & Trust Co. | 1130 | 393 | 00 6,000 | Lot 9-A & 10 Belk Street (Smith) |
| 13207 | Aug. 8, 1969 | " | Ollie Farrington | # 17261 | Sewer Dist. | Bank of Travelers Rest | 1133 | 525 | 00 9,000. | Part Lot 11, Cor. Smith St. & new cut (Bramlet) Rd. Lot 11-A, new cut Rd. & 12 ft. strip less part. |
| | " | " | Ollie Farrington | # 17261 | View Water | " | 1133 | 525 | 00 | strip to present |
| 25547 | May 22, 1970 | " | (a. Ltd. partnership) | 11-18-2000 | | set bk 227-1638 Co. Inc. | 1155 | 629 | 00 2,418,700. | 31.2 Acres Lorman Hall Rd. near City Sts (Belk) City View domal Co., Greenville |
| 427 | July 6, 1971 | " | Heights # 89361 | Assembly of God | View | Fidelity Federal S & S Assn. | 1127 | 442 | 00 22,000 | Lot 1 Blk. J, cor. Morgan & Smith |
| 35053 | June 5, 1973 | City | Donnie S. Lankley | 12-18-78 | Finance Co. | 18473 set bk 63-310 | 1279 | 595 | 00 6,500 | Managhan annex. Lot 4, Woodside ave. Rd. 1155 page 629 |
| 29800 | May 23, 1974 | " | a fed Partnership | Heights | View | Southern Bank & Tr. Inc. | 1311 | 391 | | Mod. Agree - for mty. see R Em mty. see R Em Book 1155 page 629 |
| 31105 | June 5, 1974 | " | | | | Caroline Nat'l mty. Insur. Co. | " | 672 | | Assigned to Fed. Nat'l mty. Loan - for 1311 pg. 391 - Original mty. bk. 1155 pg. 629 |
| 31508 | June 10, 1974 | " | | | | " | 1313 | 258 | | Assignment of Modification of mty in Book |

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