DIRECT or MORTGAGOR Index to Real Estate Mortgages — Greenville County, S. C.

REG. U. S. County Indexes Since 1888
PAT OFFICE CharMCott An Identifying Trade Mark

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

COTT FAMILY NAME INDEX No. 75 © 1949
Made by The Cott Index Company, Columbus, Ohio
Sold By Walker, Evans & Cogswell Co., Charleston, S.C.

FILE NUMBER **MORTGAGORS** GIVEN NAMES GIVEN NAMES GIVEN NAMES BRIEF DESCRIPTION, LOCATION, ETC. **MORTGAGEES** BOOK PAGE Amount **ABCDEFGH** IJKLMNO PQRSTUVWXYZ (Not Warranted) DATE OF RECORD **FAMILY NAMES** Donnie S. Linkersley B. F. Thackston, et al 9-24-76 232 College & Townes St. Inc. 926 June 7,63 395 130,000. Lot Townes St. & Lot Cor. Chevyland AICROFILMEN

DIRECT or MORTGAGOR Index to Real Estate Mortgages — Greenville County, S. C.

REG. U. S. County Indexes Since 1888
PAT OFFICE Class MCott: An Identifying Trade Mark

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

COTT FAMILY NAME INDEX No. 75 © 1949
Made by The Cott Index Company, Columbus, Ohio
Sold By Walker, Evans & Cogswell Co., Charleston, S.C.

| | PAT OFFICE COLUMN COM. An Identifying Trade Wark | | | Name and refer to built Sub-index sheet for page reference. | | | | Sold By Walker, Evans & Cogswell Co., Charleston, S.C. | | |
|---|--|-------------------------|-------------------------|--|-------------------------|------------|------------------|--|--------|---|
| | FILE NUMBER DATE OF RECORD | MORTGAGORS FAMILY NAMES | GIVEN NAMES ABCDEFGH | GIVEN NAMES | GIVEN NAMES PQRSTUVWXYZ | MORTGAGEES | воок | PAGE | Amount | BRIEF DESCRIPTION, LOCATION, ETC. (Not Warranted) |
| | | | | | | | | The statement of the st | | |
| • | | | | | | · | | on a service of the s | | |
| | | | | | | | | Andreada - Camarada - | | |
| | | | | | 4 | | | The contract of the contract o | | |
| | | | | | | | | TOTAL TO ANALYSIS OF ANALYSIS | | |
| | | | | | | | | The state of the s | | |
| - | | | | | | | - - - - | | | |
| | | | | on the state of th | | | | Committee of Management Committee of Committ | | |