

# DIRECT or MORTGAGOR Index to Real Estate Mortgages, Greenville County, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

THE R. L. BRYAN CO., COLUMBIA, S. C. 176047

(2)

| Date of Execution | Date of Record | MORTGAGORS<br>FAMILY NAMES | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z               | MORTGAGEES                      | Book | Page | Amount | BRIEF DESCRIPTION                                                       |
|-------------------|----------------|----------------------------|--------------------------------|------------------------------|----------------------------------------------------|---------------------------------|------|------|--------|-------------------------------------------------------------------------|
| June 2-1931       | 7666           | Bulman                     | Ewell S.                       | #8413<br>7-12-38             | <del>Cancelled</del><br>Allie Farnsworth<br>R.M.C. | Society<br>Equitable Life Assn. | 144  | 145  | 2500   | Lot 25 Mc Donald St. North Hills.<br>near City.                         |
| Oct 22-1936       | 11942          | "                          | Jessie Jones                   | #235<br>1-6-42               | <del>Cancelled</del><br>Allie Farnsworth<br>R.M.C. | J.A. Curston et al<br>+ L. Assn | 260  | 220  | 1650   | 2 lots Tremont Ave. City.                                               |
| June 15-1937      | 7897           | "                          | B. P.                          | #19100<br>8/31/48            | <del>Cancelled</del><br>Allie Farnsworth<br>R.M.C. | First Federal S.                | 268  | 226  | 5,500  | Lot 4, Pinckney St., City.                                              |
| Jan 20-1939       | 792            | "                          | B. P.                          | 8-13-46                      | <del>Cancelled</del><br>Allie Farnsworth<br>R.M.C. | Jena Bulman                     | 278  | 95   | 4,500  | Lot 4 Pinckney St. City.<br>Park, Cleveland Sp.                         |
| July 24-1939      | 9354           | "                          | B.P.                           |                              | <del>Cancelled</del><br>Allie Farnsworth<br>R.M.C. | Lakemont, Inc.                  | 282  | 182  | 1000   | Lot 97 Lake Dr. Pioneer<br>north Hills, Ward 2, City.                   |
| Aug 10-1940       | 11424          | "                          | E. S.                          | #14961                       | <del>Cancelled</del><br>Allie Farnsworth<br>R.M.C. | First Fed. S. + L.              | 293  | 139  | 2,800  | Lot 25-A. Mc Donald St.<br>North Hills, Ward 2, City.                   |
| Nov 24-1941       | 16864          | "                          | E. S.                          | #5392<br>5-20-44             | <del>Cancelled</del><br>Allie Farnsworth<br>R.M.C. | First Fed. S. + L.              | 307  | 221  | 1600   | Lot 25-A. Mc Donald St.<br>North Hills, Ward 2, City.                   |
| May 20-1944       | 5391           | "                          | E. S.                          | #7478                        | <del>Cancelled</del><br>Allie Farnsworth<br>R.M.C. | First Fed. S. + L. Assn.        | 326  | 262  | 4,000  | Lot 56 Crescent Ave. "Alta Vista"<br>Inc. + part Lot 43 Henderson Farms |
| Feb 1-1945        | 1276           | "                          | B. P.                          | #13649<br>8-13-46            | <del>Cancelled</del><br>Allie Farnsworth<br>R.M.C. | N. O. McDowell, et al           | 332  | 51   | 5,500  | Lots 1 to 18 Inc. Sec. A, Lots 21 to 42                                 |

