

# Direct or Mortgagor Index to Real Estate Mortgages, Greenville County, S. C. 18

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

Cott's Patented Index Systems. Owned and manufactured by Walker, Evans & Cogswell Co., Charleston, S. C.

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N. B.—This system of indexing is patented, and same covers both the Sub-Index and sheets comprising the General Index. The Loose Leaf Binder is also patented, both being the patents of C. M. COFF, Walker, Evans & Cogswell Co., of Charleston, S. C. are owners of these patents, and furnish these Sheets and Binders in North Carolina, South Carolina, Georgia, Florida and Alabama.

Date of Execution	Date of Record	MORTGAGORS FAMILY NAMES	GIVEN NAMES A B C D E F G H	GIVEN NAMES I J K L M N O	GIVEN NAMES P Q R S T U V W X Y Z	MORTGAGEES	Book	Page	Amount	BRIEF DESCRIPTION
1899	1900	School				Simp'villeGra, G. A. Norwood	LL	373	250.	00-1 A.Town of Simpsonville Sat. Bd by F.D.Hunter,etal S. C.
1911	1911	"				Simp'villeMus. Bank Simpsonville	19	184	650.	00 1 Bldg.Simpsonville/ S. C.
1914	1914	"	(Cancelled)			ReedyRiverCol, S.J.Wilson	31	79	850.	00 7 Lots Simpsonville/ Tp.
5/5/1916		"	ForkShoalsHigh			(Cancelled) Myrtle A.Green	48	259	900.	00 6 46/100 A.Fairview /
1916	1916	"				Col. High				00
10/1/1920		"	(Cancelled)			Reedy River Bank of Simpsonville	94	219	1125.	00 Lot Simpsonville
1920	1920	"	(Cancelled)			High				00
12/23/1921		"	(Cancelled)			Reedy River Morton, Rich H. et.al.	107	105	1504.	00 2 Lots Simpsonville.
1921	1921	"				(Cancelled) Eva B.Irvine,et.al.	122	99	900.	00 Lots 28&29 PerryAve.
12/1/1922		"	Dist.#8-D.							00
1922	1922	"				Rocky Creek Chiles, Thos.	122	230	250.	00 3 A.Fairview Tp.
2/23/1923		"				TextileHigh Citizens Lbr. Co.	136	97	2314.	00 59- Bldg.on Lot Easley Bridge Rd.
1923	1923	"				(Cancelled) Ollie Farnsworth				00-
9/24/1923		"	RMC #10341-	8-17-39	S.C.Normal	Dargan, F. T.	157	180	2300.	00 4 1/10 A. G'ville Tp
1923	1923	"				1 Bapt. (col.)				00
3:54 P.M.		"				Church Pleasant Grove/	169	269	135.	00 5- 17/100 Acres.
5/1/1925		"								
4:55 P.M.		"								
4/16/1926		"	ChapmanGrove & Agr.Club							

