

# Direct or Mortgagor Index to Real Estate Mortgages, Greenville County, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

Cott's Patented Index Systems. Owned and manufactured by Walker, Evans & Cogswell Co., Charleston, S. C.

(A)

N. B.—This system of indexing is patented, and same covers both the sub-index and sheets comprising the General Index. The Loose Leaf Binder is also patented, both being the patents of C. M. COVY, Walker, Evans & Cogswell Co., of Charleston, S. C. are owners of these patents, and furnish these Sheets and Binders in North Carolina, South Carolina, Georgia, Florida and Alabama.

| Date of Execution | Date of Record | MORTGAGORS<br>FAMILY NAMES | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z                         | MORTGAGEES            | Book | Page                      | Amount                            | BRIEF DESCRIPTION                                    |
|-------------------|----------------|----------------------------|--------------------------------|------------------------------|--|-----------------------|------|---------------------------|-----------------------------------|--|
| 1909              | 1909           | Pope                       | H.K.et.al.                     |                              |  | E.R. Lucas,Tr.        | 6    | 6                         | 550.00                            | 1 Lot River St. <i>sat</i>                           |
| 1909              | 1909           | "                          | H.K.et.al.                     |                              |  | F.F.Capers,Sec&Treas. | 6    | 22                        | 1600.00                           | 1 Lot River St.                                      |
| 1905              | 1905           | "                          | Hattie K.et.al.                |                              |  | Piedmont S.&I.Co.     | EEE  | 299                       | 300.00                            | Lot N.side River St. <i>sat</i>                      |
| 1892              | 1892           | "                          |                                | Julia,et.al.                 |  | B.M. McGee            | DD   | 59                        | 105.35                            | 1 A. Ward # 6. City. <i>SATISFIED</i>                |
| 1889              | 1889           | "                          |                                | Julia E.et.al.               |  | Shuman & Mayfield     | Y    | 816                       | 73.00                             | 1 A. Sullivan St. City.                              |
| 1890              | 1890           | "                          |                                | Julia E.et.al.               |  | Shuman & Mayfield     | AA   | 212                       | 28.35                             | 1 A. C.&G. R.R. <i>City</i>                          |
| 1891              | 1891           | "                          |                                | Julia E.et.al.               |  | B.M. Shuman           | BB   | 401                       | 76.25                             | 1 Lot C.&G. R.R. <i>City</i> .<br>1 Lot Sullivan St. |
| 1893              | 1893           | "                          |                                | Julia E.                     |  | J.E. David            | FF   | 416                       | 250.00                            | Ward #6. City. <i>SATISFIED</i>                      |
| 1893              | 1893           | "                          |                                | Julia E.                     |  | Annie B. Thruston     | II   | 94                        | 50.00                             | 1 A. West End. City. <i>SATISFIED</i>                |
| 1894              | 1894           | "                          |                                | Julia E.                     |  | Piedmont S.&I.Co.     | DD   | 343                       | 333.50                            | 1 A. Sullivan St. <i>City</i> .<br>1 A. Sullivan St. |
| 1897              | 1897           | "                          |                                | Julia E.                     |  | Annie B. Thruston     | NN   | 88                        | 50.00                             | Ward 6. City. <i>SATISFIED</i>                       |
| 1911              | 1911           | "                          |                                | Kate,et.al.                  |  | Thos.T. Earle         | 8    | 260                       | 7500.00                           | Lot Main St.   |
| 1910              | 1910           | "                          |                                | Katie,et.al.                 |  | Oscar Hodges          | 14   | 204                       | <del>1750.00</del> <i>1750.00</i> | Lot Main & Court St. <i>SATISFIED</i>                |
| 1909              | 1909           | "                          |                                | Kate M.                      |  | Lillie G. Joy         | 1    | 35                        | 1000.00                           | Lot Cor.Main&Court <i>SATISFIED</i>                  |
| 1913              | 1913           | "                          |                                | Kate M.et.al.                |  | D.D. Davenport        | 4    | 395                       | 3000.00                           | Lot E. Court St. <i>SATISFIED</i>                    |
| 1913              | 1913           | "                          |                                | Kate M.                      | <i>CANCEL</i><br><i>James A. House</i><br><i>R. T. W. E.</i> | A.G. Furman,Tr.       | 29   | <del>207</del> <i>209</i> | 5000.00                           | Lot Cor.Garling <i>SATISFIED</i>                     |



# Direct or Mortgagor Index to Real Estate Mortgages, Greenville County, S. C. 67

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|-------------------|----------------|----------------------------|--------------------------------|------------------------------|--------------------------------------|---------------------------------------|------|------|----------------------|--|
| Mar-15-28         |                | Pope                       | #288                           |                              |                                      | Life Ins. Co.<br>Thos. H. Penn Mutual | 126  | 31   | 10,000 <sup>00</sup> | Lot 95, M <sup>rs</sup> Luer st.<br>Franklin Rd. |
| Aug-20-28         |                | "                          | J. Miller<br>#2968             |                              |                                      | caucus # 517<br>Mech. B. & L. Ass'n   | 206  | 13   | 2200 <sup>00</sup>   | Lot 71 Douglass Ave. +                           |
| Nov. 8. 11        |                | "                          | Kate M. et al                  |                              |                                      | Pope, Thos. H.                        | 116  | 115  | 1203 <sup>89</sup>   | Lot Williams St.                                 |

