

# Direct or Mortgagor Index to Real Estate Mortgages, Greenville County, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

Cott's Patented Index Systems. Owned and manufactured by  
Walker, Evans & Cogswell Co., Charleston, S. C.

(A)

N. B.—This system of indexing is patented, and same covers both the Sub-Index and sheets comprising the General Index. The Loose Leaf Binder is also patented, both being the patents of C. M. COYNE, Walker, Evans & Cogswell Co., of Charleston, S. C. are owners of these patents, and furnish these Sheets and Binders in North Carolina, South Carolina, Georgia, Florida and Alabama.

| Date of Execution | Date of Record | MORTGAGORS<br>FAMILY NAMES | GIVEN NAMES |   |   |   |   |   |   |   | MORTGAGEES | Book | Page | Amount | BRIEF DESCRIPTION |   |   |   |   |   |   |   |   |   |   |  |   |
|-------------------|----------------|----------------------------|-------------|---|---|---|---|---|---|---|------------|------|------|--------|-------------------|---|---|---|---|---|---|---|---|---|---|--|---|
|                   |                |                            | A           | B | C | D | E | F | G | H |            |      |      |        |                   | I | J | K | L | M | N | O | P | Q | R | S                                      | T   |
| 1894              | 1894           | Ladd                       |             |   |   |   |   |   |   |   |            |      |      |        |                   |   |   |   |   |   |   |   |   |   |   |  | 1 Lot, Jenkins & Dunbar Sts. City. 9,441 sq.ft. Jenkins St. Ward 5. City. |
| 1895              | 1895           | "                          |             |   |   |   |   |   |   |   |            |      |      |        |                   |   |   |   |   |   |   |   |   |   |   | 9,441 sq.ft. Jenkins St. Ward 5. City. |   |
| 1895              | 1896           | "                          |             |   |   |   |   |   |   |   |            |      |      |        |                   |   |   |   |   |   |   |   |   |   |   | 1/4 A. Jenkins St. City.               |   |
| 1896              | 1896           | "                          |             |   |   |   |   |   |   |   |            |      |      |        |                   |   |   |   |   |   |   |   |   |   |   | 9,441 sq.ft. Jenkins St. City.         |   |

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|-------------------|----------------|--------------|-----------------|---------------|-----------------------|------------|------|------|--------|-------------------|
|                   |                | FAMILY NAMES | A B C D E F G H | I J K L M N O | P Q R S T U V W X Y Z |            |      |      |        |                   |