

# Direct or Mortgagor Index to Real Estate Mortgages, Greenville

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Cott's Patented Index Systems. Owned and manufactured by Walker, Evans & Cogswell Co., Charleston, S. C.

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| Date of Execution | Date of Record | MORTGAGORS<br>FAMILY NAMES | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | MORTGAGEES              | Book | Page | No. of Acres | BRIEF DESCRIPTION                              |
|-------------------|----------------|----------------------------|--------------------------------|------------------------------|--------------------------------------|-------------------------|------|------|--------------|--|
| 1903              | 1903           | Greer                      | ✓ A. J.                        |                              |                                      | J. A. White             | BBB  | 48   | 50.00        | 1½ A. near Greers.                             |
| 1875              | 1875           | "                          | ✓ Alexander                    |                              |                                      | S. J. Douthit           | E    | 231  | 650.         | 160 A. Wat. Gilders                            |
| 1876              | 1876           | "                          | ✓ Alexander                    |                              |                                      | Julius C. Smith, Agt.   | F    | 255  | 193.98       | 160 A. Wat. Gilders                            |
| 1907              | 1908           | "                          | ✓ B. A.                        |                              | <i>Open</i>                          | J. M. Andrea            | RRR  | 275  | 130.00       | 8½ A. near Sandy Flat                          |
| 1904              | 1904           | "                          | ✓ B. E.                        |                              |                                      | Mrs. L. T. Wood         | FFF  | 65   | 600.00       | 60 A. Laurens Rd.                              |
| 1901              | 1902           | "                          | ✓ Belton                       |                              | <i>sat</i>                           | Alfred Lewis            | WW   | 113  | 85.00        | 6 7/10 A. Chick Spgs.                          |
| 1904              | 1904           | "                          | ✓ Belton                       |                              | <i>sat</i>                           | J. E. Bishop            | DDD  | 134  | 40.50        | 6 A. Chick Spgs. Tp                            |
| 1906              | 1906           | "                          | ✓ Belton                       |                              | <i>sat</i>                           | Workingmans S. & L. Co. | JJJ  | 118  | 115.75       | 8½ A. Chick Spgs. Tp                           |
| 1907              | 1907           | "                          | ✓ Belton                       |                              | <i>sat</i>                           | Oscar Hodges, Atty.     | RRR  | 21   | 133.25       | 8½ A. Adj. Ben Adams.                          |
| 1875              | 1875           | "                          | ✓ Cox et. al.                  |                              |                                      | Gower & Symmes, Tr.     | C    | 549  | 533.30       | 3 Roods 13 Poles, Was<br>ton St. City. 1 Lot   |
| 1890              | 1891           | "                          | ✓ D. W.                        |                              |                                      | S. C. Dickson           | BB   | 40   | 3300.        | 371 A. Reedy R. Jenki<br>Bridge Rd.            |
| 1889              | 1889           | "                          | ✓ Daniel M.                    |                              |                                      | J. Wilkins Norwood      | Y    | 706  | 100.         | 20 & 4 A. Rutherford<br>2 Tracts.              |
| 1908              | 1908           | "                          | ✓ E. C.                        |                              |                                      | J. A. White             | QQQ  | 293  | 1000.00      | Several Parcels, Land,<br>Spbg. & G'ville Co's |
| 1912              | 1912           | "                          | ✓ E. C.                        |                              |                                      | Planters Sav. Bank      | 24   | 186  | 1200.00      | 2 Tracts Butler Tp.<br>146 A. Adj. W. B. & R   |
| 1875              | 1875           | "                          | ✓ Elizabeth                    |                              |                                      | Robert League           | D    | 470  | 416.50       | League.  |
| 1911              | 1912           | "                          | ✓ Ella et. al.                 |                              |                                      | J. J. McSwain           | 13   | 101  | 38.61        | Lot 8, <i>Stradler</i>                         |

*H. B. Ingram*

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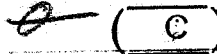
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|----------------|----------------------------|--------------------------------|------------------------------|--------------------------------------|-----------------------|------|------|--------------|---|
| 31913          | Greer                      | ✓ Eulis                        |                              |                                      | J. Lee Greene         |      |      |              | <i>31913 2025 20 29 A</i> Butler Tp.  |
| 91889          | "                          | ✓ G.H.et.al.                   |                              |                                      | Samuel M. Green       | Z    | 75   | 500.00       | 360 A. Enoree R.<br>100 A. Rutherford Rd.   |
| 01860          | "                          | ✓ George                       |                              |                                      | John Williams         | Y    | 914  | 600.         | Deed Bk.<br>99 A. Enoree R.   |
| 01860          | "                          | ✓ George                       |                              |                                      | John Williams         | Y    | 915  | 600.         | Deed Bk.  |
| 51905          | "                          | ✓ H.M.                         |                              |                                      | W.A. Simpson          | FFF  | 334  | 1134.00      | 82 A. Grove Cr.   |
| 91909          | "                          | ✓                              | Ice & Fuel Co.               |                                      | Remington Mach.Co.    | YYY  | 219  | 3000.00      | Lot Greers.   |
| 89             | "                          | ✓                              | J.F.et.al.                   |                                      | Samuel M. Green       | Z    | 75   | 500.00       | 360 A. Enoree R.  |
| 61886          | "                          | ✓                              | J.G.                         |                                      | Haunegan, Bates & Co. | U    | 758  | 2000.        | 111 A. 10 m.W.E.City.<br>198 A. Wat. Maple  |
| 91869          | "                          | ✓                              | J.M.                         |                                      | W.F. Thackston        | BB   | 297  | 200.         | Swamp Branch.Deed Bk.<br>162 A. Adj. J.F. Kern,<br>& J. Cleveland. <i>SATISFIED</i>               |
| 21872          | "                          | ✓                              | J.M.                         |                                      | W.T. Shumate          | A    | 225  | 200.         |   |
| 71887          | "                          | ✓                              | J.M.                         |                                      | John F. Pitman        | V    | 846  | 220.         | 1 Tract Wat.Grove Cr. <i>SATISFIED</i><br>25 A. Adj. W.C. Cleve-<br>land, et.al. <i>SATISFIED</i> |
| 71898          | "                          | ✓                              | J.M.                         |                                      | T.B. Bramlett         | 00   | 157  | 225.00       | 2 Lots Broad &<br>Jackson Sts. City.  |
| 1879           | "                          | ✓                              | J.N.                         |                                      | S.J. Douthit, P.J.    | J    | 482  | 1500.        | 2 Lots Main&Jackson Sts.<br>City.Foreclosed.See<br>Judgement Roll,# 9817.                         |
| 91879          | "                          | ✓                              | J.N.                         |                                      | L.B. Cline            | J    | 484  | 1164.65      | 1 Lot, City. & 150 A.<br>Buncombe Rd.Foreclosed.<br>See Judgement Roll #9879.                     |
| 879            | "                          | ✓                              | J.N.                         |                                      | Hewlett Sullivan      | J    | 697  | 2286.20      |   |

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|-------------------|----------------|----------------------------|--------------------------------|------------------------------|--------------------------------------|-------------------------|------|------|--------------|---|
| 1909              | 1909           | Greer                      | ✓                              | J. W.                        |                                      | L. Jackson Green        | YYY  | 121  | 868.82       | Lot Greers.   |
| 1912              | 1912           | "                          | ✓                              | J. W.                        |                                      | Peoples Bank            | 27   | 6    | 163          | Lot Hubert St. & 2 Tracts<br>Spartanburg Co.                            |
| 1866              | 1867           | "                          | ✓                              | James A.                     |                                      | D. A. Farmer, et. al.   | AA   | 385  | --           | 246 A. Sureties on Bond.<br>Deed Bk.                                    |
| 1871              | 1871           | "                          | ✓                              | James H.                     |                                      | Nancy A. Green          | DD   | 71   | 300.         | 77 A. Wat. Rocky Cr.<br>Deed Bk.  |
| 1877              | 1878           | "                          | ✓                              | James H.                     |                                      | T. W. Davis             | H    | 200  | 189.         | 28 1/2 A. Adj. Thos. Howell,<br>Jas. Walker.                            |
| 1888              | 1888           | "                          | ✓                              | Jas. M.                      |                                      | Jno. F. Pitman          | Y    | 96   | 60.          | 1 Tract Wat. Grove Cr. SATISFIED  |
| 1877              | 1877           | "                          | ✓                              | John G.                      |                                      | Mary Taylor             | H    | 65   | 500.         | 111 A. 10 <sup>th</sup> W. E. City. SATISFIED<br>110 A. Adj. Elizabeth. |
| 1879              | 1879           | "                          | ✓                              | John G.                      |                                      | S. J. Douthit, M.       | K    | 14   | 666.67       | Cunningham, et. al. SATISFIED   |
| 1881              | 1881           | "                          | ✓                              | John G.                      |                                      | Louisa Smith            | M    | 848  | 300.         | 31 A. Princes Cr. SATISFIED<br>12,561 sq. ft. Spring St.                |
| 1882              | 1882           | "                          | ✓                              | John G.                      |                                      | Hannah J. Cox           | P    | 428  | 600.         | City. SATISFIED   |
| 1884              | 1884           | "                          | ✓                              | John G.                      |                                      | W. C. Patterson Jr. Tr. | S    | 16   | 600.         | 102 A. Adj. Elizabeth<br>Cunningham et. al. SATISFIED                   |
| 1884              | 1884           | "                          | ✓                              | John G.                      |                                      | Hannah J. Cox           | S    | 354  | 600.         | 12,561 sq. ft. Spring St.<br>City. SATISFIED                            |
| 1888              | 1888           | "                          | ✓                              | Jno. G.                      |                                      | C. M. Ross              | Y    | 272  | 1610.        | 93 4/10 A. Princes Cr.<br>7,250 sq. ft. Whitner St.                     |
| 1889              | 1889           | "                          | ✓                              | Jno. G.                      |                                      | M. M. Bramlett          | Y    | 359  | 500.         | City. SATISFIED   |
| 1899              | 1899           | "                          | ✓                              | John M.                      |                                      | B. M. Shuman, Atty.     | QQ   | 480  | 168.57       | 25 A. Adj. W. M. Bickel<br>Oneal Tp.                                    |
| 1903              | 1903           | "                          | ✓                              | John M.                      |                                      | B. M. Shuman, Atty.     | BBB  | 23   | 71.45        | Lot Town, Greer<br>25 A. Oneal Tp.                                      |

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|                   |                |                            | A B C D E F G H | I J K L M N O         | P Q R S T U V W X Y Z |                         |      |                       |              |  |
| 1906              | 1906           | Greer                      |                 | John M.               |                       | B.M. Shuman, Atty.      | JJJ  | 66                    | 522.50       | 2 Tracts Oneal Tp.   |
| 1858              | 1858           | "                          |                 | John N. et. al.       |                       | John W. Walker          | Y    | 323                   | 5000.        | 1 Lot Spring & Brown Sts. City. Deed Bk. SATISFIED         |
| 1869              | 1869           | "                          |                 | John N.               |                       | Lewis H. Shumate        | BB   | 440                   | 600.         | Princes & Greers Lot & Stables. Deed Bk. SATISFIED         |
| 1871              | 1871           | "                          |                 | John N.               | <i>Book 48</i>        | Joseph A. David         | CC   | <sup>674</sup><br>374 | 3500.        | 1 Lot Main & Canal Sts. & 1/2 Lot Adj. G.C.H. Deed Bk.     |
| 1873              | 1873           | "                          |                 | John N.               |                       | Ann J. Irvine           | B    | 125                   | 3000.        | 2 Lots Jackson St. City. Deed Bk. SATISFIED                |
| 1874              | 1874           | "                          |                 | John N.               |                       | Marry & Harris, et. al. | B    | 409                   | 5000.        | 220 A. Reedy R. SATISFIED                                  |
| 1875              | 1876           | "                          |                 | John N.               |                       | Theron Earle            | E    | 284                   | 700.         | 32 A. Ashville Rd. SATISFIED                               |
| 1877              | 1877           | "                          |                 | John N.               |                       | John Finley             | G    | 687                   | 3000.        | 2 Lots, City.  |
| 1879              | 1879           | "                          |                 | John N.               |                       | Hamlin Beattie          | H    | 740                   | 1650.        | 1 Lot Main St. City. & 1 Lot Jackson St.                   |
|                   |                | "                          |                 | John N.               |                       | Luther M. McBee         | J    | 281                   | 550.         | 32 A. Ashville Rd. Fore-closed. See Judgement Roll # 9815. |
|                   |                | "                          |                 | Lizzie                |                       | K.M. Beattie            | WW   | 209                   | 1400.00      | 181 A. 7 1/2 m. from C.H. Bought of Rosalie Hudson         |
|                   |                | "                          |                 | P. Alice              |                       | Sallie M. Gower         | T    | 207                   | 2785.        | 1 Lot City. Broad & Jackson Sts. SATISFIED                 |
|                   |                | "                          |                 | R.P. Randall, et. al. |                       | Manly Bright            | AA   | 567                   | 256.         | 90 Acres. Deed Bk.   |
|                   |                | "                          |                 | S.G. et. al. Tr.      |                       | Gower & Symmes, Trs.    | C    | 549                   | 533.30       | 3 Roods 13 Poles, Washington St. City. & 1 Lot.            |
|                   |                | "                          |                 | S.T.                  |                       | Gosnell Bros.           | X    | 894                   | 312.         | 1 A. Chick Spgs. Tp.                                       |
|                   |                | "                          |                 | S.T.                  |                       | Sam J. Tarver           | III  | 168                   | 680.00       | Lot Greers S.C.  |

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| 1909              | 1909           | Greer                      | ✓                              |                              | S.T.                                 | L. Jackson Green     | XXX  | 270  | 851.65       | Lot near Greers S.C. SATISFIED                           |
| 1909              | 1909           | "                          | ✓                              |                              | S.T.                                 | W.A. Payne           | XXX  | 280  | 100.00       | Lot near Greers S.C. SATISFIED                           |
| 1883              | 1884           | "                          | ✓                              |                              | Simon,<br>et.al.Tr.                  | N. Cannon            | S    | 78   | 30.          | 1 A. near Greers. SATISFIED                              |
| 1886              | 1886           | "                          | ✓                              |                              | T.M.                                 | J.T. Nix             | U    | 675  | 112.50       | 19 A. Adj. J.M. Crotwell,<br>& Jos. Greer.               |
| 1888              | 1888           | "                          | ✓                              |                              | T.M.                                 | A.N. Gilreath        | Y    | 192  | 76.          | 19 A. Rutherford Rd. SATISFIED                           |
| 1888              | 1888           | "                          | ✓                              |                              | T.M.                                 | Dill & Nix           | Y    | 540  | 21.          | 19 A. D.M. Greer. &<br>J.M. Crotwell. SATISFIED          |
| 1896              | 1896           | "                          | ✓                              |                              | T.M.                                 | F.P. Dill            | JJ   | 161  | 42.50        | 23 A. Oneal Tp. SATISFIED                                |
| 1897              | 1897           | "                          | ✓                              |                              | T.M.                                 | C.F. Dill            | JJ   | 235  | 33.50        | 23 A. Oneal Tp. SATISFIED                                |
| 1899              | 1899           | "                          | ✓                              |                              | T.M.                                 | A.M. Hatcher         | CC   | 526  | 100.00       | 24 A. Jubilee Church<br>H.B. Ingram, et.al. SATISFIED    |
| 1901              | 1901           | "                          | ✓                              |                              | T.M.                                 | Smith, Mayfield, Co. | LL   | 386  | 60.00        | 19 A. Adj. James Greer,<br>Mary Priestly, John SATISFIED |
| 1906              | 1906           | "                          | ✓                              |                              | T.M.                                 | Dr. J.S. Bruce       | III  | 232  | 300.00       | Priestly & John Rice.<br>19 A. Oneal Tp. SATISFIED       |
| 1908              | 1908           | "                          | ✓                              |                              | T.M.                                 | I.F. Reese           | TTT  | 288  | 72.40        | <i>Satisfiable</i>                                       |
| 1913              | 1913           | "                          | ✓                              |                              | T.M.                                 | J.E. Dill            | 34   | 213  | 300.00       | 19 A. Oneal Tp. SATISFIED                                |
| 1886              | 1886           | "                          | ✓                              |                              | W.H.                                 | Holtzclaw & Co.      | U    | 594  | 25.          | 19 A. Int. in. Adj.<br>D.M. Greer & John Brigg SATISFIED |
| 1892              | 1892           | "                          | ✓                              |                              | W.H.                                 | J.F. Freeman, & Bro. | CC   | 255  | 68.30        | 4 1/2 A. Trans.<br>Gibson SATISFIED                      |
| 1895              | 1895           | "                          | ✓                              |                              | W.H.                                 | Hamlin Beattie       | EE   | 22   | 21.00        | 19 A. Oneal Tp. SATISFIED                                |

CANCELLED  
*James R. Bostick*

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| 1900              | 1900           | Greer                      |                                |                              | W.H.                                 | T.M. Greer             | UU   | 45   | 16.00               | 19 A. Adj. James Greer et.al.  |
| 1884              | 1884           | "                          |                                |                              | W.N.                                 | S.J. Douthit           | R    | 513  | 388.65              | 64 1/2 A. Adj. T.H. Cole & J.D. Green.                                       |
| 1886              | 1886           | "                          |                                |                              | Wm.H.                                | A.H. Bridwell          | V    | 657  | 60.                 | 19 A. Enoree R.<br>24 A. Adj. John Bridwell, Pickens, Butler.                |
| 1886              | 1886           | Grier                      | G.W.                           |                              |                                      | H.J. Crowder           | U    | 393  | 75.                 |  |
| 1914              | 1914           | Greer                      | F.                             |                              |                                      | Corrie Greer           | 37   | 199  | 1075.00             | <i>1925.00 Ingram &amp; McCarroll</i>  |
| 1914              | 1914           | "                          | B.E.                           |                              |                                      | F.A. Austin            | 37   | 272  | 275.00              | 15.1-2A. Austin tp.  |
| 1914              | 1914           | "                          |                                | J.W.                         |                                      | Peoples Bank, City.    | 43   | 254  | 844.50              | <i>1925.00 Ingram &amp; McCarroll</i>  |
| 1915              | 1915           | "                          | Ella, et. al.                  |                              |                                      | J.J. McSwain           | 49   | 82   | 40.75               | <i>1925.00 Ingram &amp; McCarroll</i>  |
| JAN 10 1916       | 1916           | "                          |                                | J.W.                         |                                      | Planters Sav. Bank     | 222  | 89   | 550. <sup>00</sup>  | 113 1/2 A. Rutherford Road.  |
| MAR 25 1916       | 1916           | "                          | B.E.                           |                              |                                      | Etca Walker            | 52   | 51   | 33                  | A. Austin tp.  |
| APR 28 1916       | 1916           | "                          | Ellie                          |                              |                                      | H.J. Crawford          |      |      | 200. <sup>00</sup>  | Lot 3 side Maude St, Greer. <i>Withdrawn by mortgagor &amp; not recorded</i> |
| MAY 12 1916       | 1916           | "                          | Fertilizer Co.                 |                              |                                      | Bailey, C. C. et al.   | 45   | 97   | 3.33                | <i>33 funds in State Bank cancelled.</i>                                     |
| JUN 9 1917        | 1917           | "                          | G.W. Bet. al                   |                              |                                      | Taylor Lumber Co.      | 65   | 94   | 700. <sup>00</sup>  | 15 5/8 A. near Taylor.   |
| MAR 22 1918       | 1918           | "                          | B.M.                           |                              |                                      | Conyers, H.P.          | 65   | 101  | 682. <sup>22</sup>  | 40 A. Austin tp.   |
| MAR 25 1918       | 1918           | "                          | Fannie M.                      |                              |                                      | Richardson, Jas. Matty | 65   | 117  | 2000. <sup>00</sup> | Lots 2 + 3 Wash. Road.   |

CANCELLED  
JAMES B. BATES  
MAY 20 1916

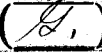
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| APR 1 1918        | 1918 1918      | Greer                      | Fannie M                       |                              |                                      | Anderson, Robt         | 65   | 118  | 1000 <sup>00</sup>   | Lots 2 + 3. Washington Rd. |
| APR 13 1918       | 1918 1918      | "                          | J. H.                          |                              |                                      | Planters, Savings Bank | 65   | 152  | 485113 <sup>00</sup> | 1/2 W. Rutherford Road     |
| MAY 17 1918       | 1918 1918      | "                          | Fertiz. Co.                    |                              |                                      | Stadman, Mary          | 65   | 236  | 3000 <sup>00</sup>   | 2 Tr. Canal Tp             |
| DEC 4 1918        | 1918 1918      | "                          | M. A.                          |                              |                                      | Bates, R. D.           | 73   | 209  | 2500 <sup>00</sup>   | 2 Tr. Butler Tp;           |
| DEC 19 1918       | 1918 1918      | "                          | John H.                        |                              |                                      | Gille B. & L. Ass'n.   | 69   | 26   | 800 <sup>00</sup>    | 2 Heights, Lot 103 Norwood |
| DEC 28 1918       | 1918 1918      | "                          | B. E.                          |                              |                                      | Bank Federal Land      | 71   | 37   | 4500 <sup>00</sup>   | 148 35/100 A. Austin Tp    |
| JAN 18 1919       | 1919 1919      | "                          | B. E.                          |                              |                                      | Jones, J. T.           | 74   | 35   | 2500 <sup>00</sup>   | Tr. Austin Tp              |
| JAN 11 1919       | 1919 1919      | "                          | B. E.                          |                              |                                      | Foster Rhoda L.        | 77   | 34   | 8181 <sup>25</sup>   | 66 1/4 A. Austin Tp.       |
| JAN 25 1919       | 1919 1919      | "                          | B. E.                          |                              |                                      | Smith, J. Mark         | 79   | 152  | 9000 <sup>00</sup>   | 57 A. Wat. Gilder's Creek  |
| JAN 25 1919       | 1919 1919      | "                          | Mamie Etal                     |                              |                                      | Morgan Austin Co.      | 86   | 6    | 900 <sup>00</sup>    | Lot 1 Blk. R. Riverside    |
| JAN 3 1919        | 1919 1919      | "                          | A. J.                          |                              |                                      | Greer, Carrie          | 80   | 131  | 1000 <sup>00</sup>   | 25 A. Laurel Creek         |
| JAN 3 1919        | 1919 1919      | "                          | B. E.                          |                              |                                      | Barker, M. D. et al    | 79   | 318  | 2950 <sup>00</sup>   | 47 A. Laurens Rd           |
| JAN 14 1920       | 1919 1920      | "                          | #4343                          |                              |                                      | Hawkins, W. V.         | 81   | 131  | 260 <sup>00</sup>    | Lots 20 + 21 near Greer    |
| JAN 7 1920        | 1920 1920      | "                          | B. E.                          |                              |                                      | S. E. Life Ins. Co.    | 88   | 90   | 10,000 <sup>00</sup> | 2 Trs. Austin Tp           |
| JAN 17 1920       | 1920 1920      | "                          | B. E.                          |                              |                                      | Brown, M. P.           | 83   | 26   | 4043 <sup>00</sup>   | 30 30/100 A. A.            |
| JAN 20 1920       | 1920 1920      | "                          | James A.                       |                              |                                      | Bank of Commerce       | 72   | 31   | 600 <sup>00</sup>    | Lots 27 + 28               |

CANCELLED  
James P. Patton  
A. M. S.

CANCELLED  
James P. Patton  
A. M. S.

CANCELLED  
James P. Patton  
A. M. S.

Ollie Harroworth 3-21-41  
R. H. Co. S. J.

CANCELLED  
James P. Patton  
A. M. S.

# Direct or Mortgagor Index to Real Estate Mortgages, Greenville County, S. C.

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| Date of Execution | Date of Record | MORTGAGORS<br>FAMILY NAMES | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | MORTGAGEES                              | Book | Page | Amount              | BRIEF DESCRIPTION                    |
|-------------------|----------------|----------------------------|--------------------------------|------------------------------|--------------------------------------|---|------|------|---------------------|--------------------------------------|
| FEB 7 1920        | 1920 1920      | Greer                      | ✓ James F.                     |                              |                                      | Smith, C. E.                            | 83   | 117  | 92 <sup>00</sup>    | Int. in Lot Hubert St. Greer.        |
| 1920 1920         | "              | "                          | ✓ J. W.                        |                              |                                      | Bank Planters Sav.                      | 90   | 2    | 2000 <sup>00</sup>  | 2 Tracts.                            |
| JAN 20 1921       | 1921 1921      | "                          | ✓ Fertilizer Co.               |                              |                                      | Bank Planters Sav.                      | 90   | 8    | 15000 <sup>00</sup> | Land in Hill + Sptgt. Co's.          |
| SEP 19 1921       | 1921 1921      | "                          | ✓ B. E.                        |                              |                                      | Bank Federal Land                       | 120  | 273  | 8300 <sup>00</sup>  | 11 Tracts Austin Tp.                 |
| SEP 23 1921       | 1921 1921      | "                          | ✓ Fannie M.                    | 10613<br>Oct 21-35           |                                      | Hartzog, O. B.                          | 97   | 133  | 800 <sup>00</sup>   | Part Lot 24 Sans Souci Villa.        |
| DEC 12 1921       | 1921 1921      | "                          | ✓ King                         |                              |                                      | Andrea, J. M.                           | 87   | 105  | 475 <sup>00</sup>   | 3 Pcs. near Taylors.                 |
| 1922 1922         | Greer          | ✓ Edgar B.                 |                                |                              |                                      | Miller Susan C.                         | 98   | 165  | 1400 <sup>00</sup>  | Lot 24 Blk. C Ladson St.             |
| 1922 1922         | Greer          | ✓ Edgar B.                 |                                |                              |                                      | S. P. Jr. Gille Marble Works            | 98   | 167  | 235 <sup>00</sup>   | Int. in Lot Garling St.              |
| OCT 19 1922       | 1922 1922      | Greer                      | ✓ Edgar B.                     |                              |                                      | Gille B. + L. Assn.                     | 99   | 70   | 3100 <sup>00</sup>  | Lot 24 Blk. C, Ladson St.            |
| OCT 3 1922        | 1922 1922      | Greer                      |                                |                              |                                      | Oil Mill + Feed Co. Richardson, Jas. M. | 42   | 291  | 25000 <sup>00</sup> | Real + Personal property. Chat. Book |
| JAN 14 1923       | 1923 1923      | "                          | ✓ King                         |                              |                                      | Andrea, J. M.                           | 87   | 152  | 325 <sup>00</sup>   | 3 Tracts near Taylors.               |
| FEB 2 1923        | 1923-1923      | "                          | ✓ Bonded Warehouse Co.         |                              |                                      | Citizens B. + L. Assn.                  | 132  | 1    | 5000 <sup>00</sup>  | Lot Depot St. Greer.                 |
| JAN 14 1924       | 1924 1924      | "                          | ✓ Jno. St.                     |                              |                                      | Greenville B. + L. Assn.                | 99   | 138  | 540 <sup>00</sup>   | Lot 103, Norwood Heights             |
| FEB 13 1924       | 1924 1924      | "                          | ✓ J. C.                        |                              |                                      | Cannon, N. M.                           | 138  | 190  | 143 <sup>00</sup>   | Lots 64 + 65 near Greer.             |
| 1924 1924         | "              | "                          | ✓ J. W.                        |                              |                                      | " " "                                   | 138  | 189  | 750 <sup>00</sup>   | Lots 3-4-27-28-37 + 38 near Greer.   |
| 1924 1924         | "              | "                          | ✓ Phea                         |                              |                                      | Dobson, R. D.                           | 141  | 89   | 319 <sup>88</sup>   | 73 3/4 A. 2 Highland.                |



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(J)

N. E.—This system of indexing is patented, and same covers both the Sub-Index and sheets comprising the General Index. The Loose Leaf Binder is also patented, both being the patents of C. M. COFFR. Walker, Evans & Cogswell Co., of Charleston, S. C. are owners of these patents, and furnish these Sheets and Binders in North Carolina, South Carolina, Georgia, Florida and Alabama.

| Date of Execution | Date of Record | MORTGAGORS<br>FAMILY NAMES | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | MORTGAGEES                      | Book | Page | Amount                    | BRIEF DESCRIPTION                        |
|-------------------|----------------|----------------------------|--------------------------------|------------------------------|--------------------------------------|---------------------------------|------|------|---------------------------|--|
| 1924              | 1924           | Greer                      | ✓                              | King                         |                                      | Andrea, Eva                     | 87   | 236  | 325 <sup>00</sup>         | 3 Pns. near Taylors.                     |
| 1924              | 1924           | "                          | ✓ E. C.                        |                              |                                      | Beacham, W. C.                  | 141  | 266  | 3000 <sup>00</sup>        | 2 Pns. Butler Twp.                       |
| 1924              | 1924           | Grier                      | ✓                              |                              |                                      | Zenas Mechanics B. L. Assn.     | 157  | 195  | 5500 <sup>00</sup>        | Lat 5 Blk. 10 Pettigrew St.              |
| DEC 3 1924        | 1924           | Greer                      | ✓                              |                              |                                      | Thea Bank Planters Sav.         | 90   | 111  | 390 <sup>00</sup>         | 73 3/4 A. Highland Twp.                  |
| JAN 10 1925       | 1925           | "                          | ✓                              |                              |                                      | W. H. Jones, P. B.              | 111  | 239  | 2000 <sup>00</sup>        | 4 3/100 A. Butler Twp.                   |
| FEB 16 1925       | 1925           | "                          | ✓                              | Daniel M.                    |                                      | Dobson, R. D.                   | 149  | 282  | 426 <sup>44</sup>         | 2 A. near Taylors.                       |
| Aug 18-25         | 1925           | "                          | ✓                              | J. W.                        |                                      | Bank Planters Sav.              | 165  | 5    | 1400 <sup>00</sup>        | 19 A. Oneal Twp.                         |
| Sept 10-25        | 1925           | Grier                      | ✓                              | A. E.                        |                                      | R. C. et al. Tryon Develop. Co. | 168  | 89   | 1800 <sup>00</sup>        | Lake Lanier<br>Lots 271-272 + 276 Plat 4 |
| "                 | "              | "                          | ✓                              | E. L. et al                  |                                      | "                               | "    | "    | 168 89 1800 <sup>00</sup> | Lake Lanier<br>Lots 271-272 + 276 Plat 4 |
| Nov 23-25         | 1925           | Greer                      | ✓                              |                              |                                      | Thea Hawkins, A. M. Atty.       | 162  | 144  | 466 <sup>40</sup>         | Tract Highland Twp.                      |
| Jan 25-26         | 1926           | "                          | ✓                              | E. C.                        |                                      | Bank Atlantic J. L.             | 133  | 279  | 3000 <sup>00</sup>        | 79 A. Butler Twp.                        |
| July 19-26        | 1926           | "                          | ✓                              | Clendis et al.               |                                      | Balleuger, Mary B.              | 140  | 25   | 1400 <sup>00</sup>        | 2 Tracts Natl Highway                    |
| "                 | "              | "                          | ✓                              | Mary McK.                    |                                      | "                               | "    | "    | 140 25 1400 <sup>00</sup> | "  |
| Aug 6-26          | 1926           | "                          | ✓                              | J. M.                        |                                      | Bank, Citizens of Taylors       | 130  | 96   | 400 <sup>00</sup>         | 10 A. Chick Spgs.                        |
| Oct 7-26          | 1926           | "                          | ✓                              | A. P.                        |                                      | Bank, Woodside Natl             | 177  | 26   | 300 <sup>00</sup>         | 50 A. Butler Twp.                        |
| Dec 31-26         | 1926           | "                          | ✓                              | B. E.                        |                                      | S. L. Agric. Loan Assn          | 38   | 93   | 1054 <sup>00</sup>        | 220 A. Auster                            |
| Dec 16-28         | 1928           | "                          | ✓                              | E. J.                        |                                      | Greer, Carrie                   | 179  | 59   | 100 <sup>00</sup>         | 64 A. Chick                              |

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|-------------------|----------------|--------------|---------------|---|-----------|-------------|------|-----------|-------------------------|---------------------|-----|----------------------|---------------------------------------|----------------------------------|
|                   |                | FAMILY NAMES |               |   |           |             |      |           |                         |                     |     |                      |                                       |                                  |
|                   |                | GIVEN NAMES  |               |   |           | GIVEN NAMES |      |           |                         |                     |     |                      |                                       |                                  |
|                   |                | A            | B             | C | D E F G H | I           | J    | K L M N O | P                       | Q R S T U V W X Y Z |     |                      |                                       |                                  |
| Apr. 9-27         | Greer          | ✓            | B. E.         |   |           |             |      |           | S. C. Agril. Loan Assn. | 154                 | 332 | 4500 <sup>00</sup>   | 220 a.                                | Austin Tp.                       |
| July 12-27        | Greer          | ✓            |               |   | Genas     |             |      |           | Mech. B. & L. Assn.     | 186                 | 229 | 6500 <sup>00</sup>   | Lot 5 Blk. 10                         | Pettigru St.                     |
| Aug. 26-27        | Greer          | ✓            |               |   | King      |             |      |           | Bank. Planters          | 165                 | 41  | 180 <sup>00</sup>    | 20 a.                                 | Nat. Enoree River                |
| Nov. 5-27         | "              | ✓            |               |   | Minnie A. |             |      |           | Mech. B & L. Assn.      | 186                 | 250 | 7150 <sup>00</sup>   | Lot 57                                | Augusta Road.                    |
| Dec. 7-27         | "              | ✓            |               |   | King      |             |      |           | Planters Sav. Bank.     | 165                 | 70  | 383 <sup>00</sup>    | 20 a.                                 | Waters. Enoree River near Greer. |
| Jan. 17-28        | "              | ✓            | Arthur, Lula  |   |           |             |      |           | Citizens B & L. Assn.   | 175                 | 65  | 900 <sup>00</sup>    | Lots 8, 9 & 10.                       | Ashmore St.                      |
| " 31-28           | "              | ✓            | B. E.         |   |           |             |      |           | Bank. Federal Land      | 120                 | 283 | 10,000 <sup>00</sup> | 225 <sup>67</sup> / <sub>100</sub> a. | Austin Tp.                       |
| Mar. 22-28        | "              | ✓            |               |   | J. M.     |             |      |           | Bank. Citizens          | 200                 | 39  | 135 <sup>41</sup>    | 3 <sup>3</sup> / <sub>10</sub> a.     | Chick Springs                    |
| Oct. 30-28        | "              | ✓            | Eulis Mary M. |   |           |             |      |           | Bank. Atlantic F. & L.  | 178                 | 73  | 2000 <sup>00</sup>   | 32.21 a.                              | " " "                            |