

# Direct or Mortgagor Index to Real Estate Mortgages, Greenville County, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

Cott's Patented Index Systems. Owned and manufactured by Walker, Evans & Cogswell Co., Charleston, S. C.

(A)

N. P.—This system of indexing is patented and same covers both the Sub-Index and sheets comprising the General Index. The Loose Leaf Binder is also patented, both being the Patents of C. M. COYI, Walker, Evans & Cogswell Co., of Charleston, S. C. are owners of these patents, and furnish these Sheets and Binders in North Carolina, South Carolina, Georgia, Florida and Alabama.

| Date of Execution | Date of Record | MORTGAGORS<br>FAMILY NAMES | GIVEN NAMES     |               |                       |  | MORTGAGEES             | Book  | Page | No. of Acres | BRIEF DESCRIPTION  |
|-------------------|----------------|----------------------------|-----------------|---------------|-----------------------|--|------------------------|-------|------|--------------|--|
|                   |                |                            | A B C D E F G H | I J K L M N O | P Q R S T U V W X Y Z |  |                        |       |      |              |  |
| 1913              | 1913           | Brockman                   | A.              | H.            |                       |  | Citizens B.&L.Assn.    | ✓ 34  | 239  | 400.00       | Lot Greers S.C. Satisfied.   |
| 1876              | 1876           | "                          | Aaron           |               |                       |  | Gower & Croswell       | o F   | 409  | 120.         | 1 A. 3 Roods 28 Poles, Williams St. City.                            |
| 1876              | 1876           | "                          | Aaron           |               |                       |  | Tench C. Coxe          | o F   | 455  | 150.         | 1 A. 3 Roods 28 Poles, Williams St. City.                            |
| 1908              | 1908           | "                          | Albert          | H.            |                       |  | J.P. Dobson            | ✓ TTT | 141  | 1000.00      | Lot Greers S.C. Satisfied.   |
| 1913              | 1913           | "                          | Albert          | H.            |                       |  | Citizens B.&L.Assn.    | o 27  | 121  | 600.00       | Lot Greers S.C. Satisfied.   |
| 1913              | 1913           | "                          | Albert          | H.            |                       |  | R.A. Dobson et.al.     | o 27  | 135  | 340.00       | Lot Greers S.C. Satisfied.   |
| 1905              | 1905           | "                          | Andrew          |               |                       |  | M.A. Griffith          | o FFF | 159  | 375.00       | 33 1/2 A. near Laurel Cr. 2 Tracts 95 A. near Greers S.C. Satisfied. |
| 1905              | 1905           | "                          | F.H.            | et.al.        |                       |  | B.M. Shuman Atty.      | ✓ III | 78   | 1630.43      | Greers S.C. Satisfied.   |
| 1907              | 1907           | "                          |                 | J.E.          |                       |  | Planters S. Bank       | ✓ RRR | 34   | 1000.00      | Lot Chick Spgs. Satisfied.   |
| 1909              | 1909           | "                          |                 | J.E.          |                       |  | B.M. Shuman Atty.      | o 9   | 17   | 1086.95      | Lot Emma St. Greers. Satisfied.                                      |
| 1912              | 1912           | "                          |                 | J.E.          |                       |  | B.M. Shuman Atty.      | o 26  | 78   | 800.00       | 156 A. Paris Mt. Satisfied.  |
| 1913              | 1913           | "                          |                 | J.E.          |                       |  | H.C. Markley           | o 39  | 34   | 800.00       | 156 A. Paris Mt. Tp.   |
| 1902              | 1902           | "                          |                 | J.L.          |                       |  | Bessie B. Stall        | o WW  | 172  | 600.00       | 96 1/2 Acres.-   |
| 1912              | 1912           | "                          |                 | J.O.          |                       |  | Planters Sav. Bank     | ✓ ZZZ | 46   | 1053.70      | 1 55/100 A. Chick Spgs. Satisfied.                                   |
| 1897              | 1897           | "                          | James           |               |                       |  | Fulton Loan & Imp. Co. | o 00  | 21   | 72.00        | 1/2 A. Buckner St. City.   |
| 1898              | 1898           | "                          | James           |               |                       |  | Mrs. S.A. Williams     | o 00  | 362  | 125.         | 1/2 A. Buckner St. City.   |

CANCELLED  
James R. Bates  
2. 11. 06

11

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|                   |                |                            | A B C D E F G H | I J K L M N O   | P Q R S T U V W X Y Z |                        |            |      |             |              |   |
| 1896              | 1897           | Brockman                   |                 | Jno. <i>J.</i>  |                       | Julius C. Smith        | 0          | NN   | 125 800.    | 95           | A. Grays Branch.                          |
| 1907              | 1907           | "                          |                 | Judge           |                       | Conyers & Gower        | 0          | QQQ  | 6 139.60    | 2            | Parcels Laurel Cr.                        |
| 1908              | 1908           | "                          |                 | Judge           |                       | M.G. Conyers           | 0          | QQQ  | 241 85.00   | 34           | A. Austin Tp.                             |
| 1908              | 1908           | "                          |                 | Judge et.al.    |                       | Rhoda L. Foster        | 0          | UUU  | 151 1500.00 | 90           | A. near Reedy R.                          |
| 1909              | 1909           | "                          |                 | Judge           |                       | Conyers & Gower        | 0          | YYY  | 78 151.88   | 34           | A. Austin Tp.                             |
| 1912              | 1912           | "                          |                 | Judge           |                       | Conyers & Gower        | 0          | 13   | 140 72.00   | 35           | A. Austin Tp.                             |
| 1907              | 1907           | "                          |                 | L.M.            |                       | G.A. Norwood           | ✓          | NNN  | 41 1630.43  | 1            | 85/100 A. near Greers. <i>Satisfied.</i>  |
| 1909              | 1909           | "                          |                 | L.M.            |                       | B.M. Shuman Atty.      | ✓          | WWW  | 124 132.46  | 49           | 4/10 A. Chick Spgs. Tp. <i>Satisfied.</i> |
| 1910              | 1910           | "                          |                 | Leona M.        |                       | B.M. Shuman Atty.      | ✓          | 9    | 41 1321.46  |              | Lot Greers S.C. <i>Satisfied.</i>         |
| 1910              | 1910           | "                          |                 | Leona M. et.al. |                       | A.M. Caldwell          | ✓          | 15   | 25 1600.00  | 2            | Tracts near Greers. <i>Satisfied.</i>     |
| 1913              | 1913           | "                          |                 | Leona M.        |                       | Life Ins. Co.          | ✓          | 33   | 105 2000.00 |              | <i>James B. Lido, Am. Ex. Greers SC</i>   |
| 1913              | 1913           | "                          |                 | Leona M.        |                       | Citizens B. & L. Assn. | ✓          | 34   | 79 500.00   | 1            | 85/100 A. Mostellar Rd. <i>Satisfied.</i> |
| 1907              | 1907           | "                          |                 | M.E. et.al.     |                       | J.W. Walker            | 0          | RRR  | 96 350.00   |              | Lot Rutherford St. <i>Satisfied.</i>      |
| 1913              | 1913           | "                          |                 | M.E.            |                       | D.B. Traxler           | 0          | 29   | 158 325.00  |              | <i>James B. Lido, Am. Ex. Greers SC</i>   |
| 1909              | 1909           | "                          |                 |                 | P.F.T.                | Jos. A. McCullough     | 0          | 1    | 12 1350.00  |              | Lot Buncombe St.                          |
| 1911              | 1911           | "                          |                 |                 | T.H.                  | J.M. Richardson        | ✓          | 15   | 222 480.75  | 9            | Lots in or near Greers <i>Satisfied.</i>  |

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THE R. L. BRYAN CO., COLUMBIA, S. C. 176047

C

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|-------------------|----------------|----------------------------|--------------------------------|------------------------------|--------------------------------------|-----------------------------------|------|------|--------|-------------------|--|
| 1912              | 1912           | Brockman                   |                                | (Satisfied)                  | T. H.                                | J. M. Richardson                  | o    | 26   | 40     | 480.75            | 49 1/2 A. Highland Tp.   |
| 1913              | 1913           | "                          |                                |                              | T. H.                                | Citizens, B. & L. Assn.           | o    | 34   | 278    | 500.00            | 65 A. State Rd.  |
| 1911              | 1911           | "                          |                                |                              | V. A. etal                           | J. D. Smith                       | o    | 19   | 26     | 216.50            | Lot Brockman St.   |
| 1896              | 1896           | "                          |                                | (Satisfied)                  | W. H.                                | C. L. & C. A. King                | ✓    | LL   | 166    | 1476.00           | 70 3/4 A. Chick Spgs. Tp.  |
| 1896              | 1896           | "                          |                                | (Satisfied)                  | W. H.                                | W. P. Cunningham, etal<br>Extx. ✓ | ✓    | NN   | 58     | 600.00            | 50 A. Near Greers  |
| 1905              | 1905           | "                          |                                | (Satisfied)                  | W. H. etal                           | B. M. Shuman, Atty. ✓             | ✓    | III  | 78     | 1630.43           | 2 Tracts 95 A. Near Greers, S. C.                                |
| 1910              | 1910           | "                          |                                | (Satisfied)                  | W. H. etal                           | A. M. Caldwell ✓                  | ✓    | 15   | 25     | 1600.00           | 2 Tracts near Greers   |
| 1912              | 1912           | "                          |                                | ✓ Satisfied                  | W. H.                                | Clara N. MacNeill ✓               | ✓    | 23   | 188    | 1086.95           | 32 36/100 A. Chick Spgs Tp.                                      |
| 1911              | 1911           | "                          |                                | (Cancelled)                  | W. M.                                | Sadie L. Felton                   | o    | 19   | 215    | 1000.00           | 190 A. Paris Mt. Tp.   |
| 1911              | 1913           | "                          |                                | (Cancelled)                  | W. M.                                | Mattie A. McGee, Extx.            | o    | 24   | 292    | 700.00            | 190 A. Paris Mt. Tp.   |
| 1912              | 1912           | "                          |                                | (Satisfied)                  | W. T.                                | Bank of Greers                    | ✓    | 25   | 143    | 250.00            | Lot near Greers.   |
| 1898              | 1898           | "                          |                                |                              | Wm. etal                             | C. L. & T. Co.                    | o    | PP   | 257    | 225.00            | 18/100 A. E. of Rutherford Rd. Ward 1                            |
| 1900              | 1900           | "                          |                                |                              | Wm.                                  | C. L. & T. Co.                    | o    | SS   | 16     | 250.00            | 18/100 A. E. Side Rutherford St. Facing on an Alley Ward 1, City |
| 1902              | 1902           | "                          |                                |                              | William                              | C. M. Bauskett                    | o    | WW   | 177    | 60.00             | Lot Bulls Alley, City.   |
| 1915              | 1915           | "                          |                                |                              | J. H.                                | Bank Commerce                     | ✓    | 35   | 118    | 2200.00           | 3 Lots Sprt. Rd 3 Lots Greers                                    |
| 1914              | 1914           | "                          |                                |                              | J. L.                                | (Cancelled) J. M. Andrea          | o    | 29   | 271    | 500.00            | 96 3/4 A. Grays Branch.  |

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D

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|-------------------|----------------|----------------------------|--------------------------------|------------------------------|--------------------------------------|----------------------------|------|------|---------|---------------------------------|
| 1915              | 1915           | Brockman                   |                                | Jno. L.                      | (Cancelled)                          | Jessie M. Markley          | 044  | 53   | 850.00  | 95 A. Austin Tp.                |
| 1915              | 1915           | "                          |                                | Judge                        | (Cancelled)                          | W. P. Conyers              | 044  | 87   | 72.00   | 30 3-4 A. Austin Tp.            |
| 1914-             | 1914           | "                          |                                | M. E.                        | (Cancelled)                          | Equitable L. Assn.         | 028  | 1    | 1500.00 | Lot Rutherford St. Ward 1       |
| 1914              | 1914           | "                          |                                | (Cancelled)                  | W. H.                                | SoutheasternLife Ins. Co   | 33   | 113  | 1500.00 | Tract Near Greers, S. C.        |
| 1914              | 1914           | "                          |                                | (Cancelled)                  | W. T.                                | Citizens Bld. & Loan Assn. | 9    | 277  | 2500.00 | Lot Marchant St., Greers, S. C. |
| 1915              | 1915           | "                          |                                | (Cancelled)                  | W. T.                                | E. C. Bailey, Tr.          | 047  | 256  | 384.87  | Lot Marchant St.                |
| 1915              | 1915           | "                          | Bernice W.                     | (Cancelled)                  |                                      | Peoples Bank, Greers.      | 049  | 166  | 570.00  | Lot Greers, S. C.               |
| Nov5, 1915        | 1915           | "                          | Bernice W.                     | (Cancelled)                  |                                      | Bank of Greer              | 051  | 3    | 500.00  | Lot Church St. Greer            |
| Mar.2, 1916       | 1916           | "                          |                                | (Cancelled)                  | P. V.                                | J. M. Andrea               | 51   | 265  | 1050.00 | 1 58/100 A. Chick Springs Road  |
| Apr26, 1916       | 1916           | "                          |                                | J. E.                        | (Cancelled)                          | Farmers & Mer. Bank        | 058  | 90   | 589.94  | 156 A. Paris Mt. Tp.            |
| Jun8, 1916        | 1916           | "                          | A. H.                          | (Cancelled)                  |                                      | Citizens B. & L Assn.      | 048  | 39   | 300.00  | Lot Broad St. Greer.            |
| Jun14, 1916       | 1916           | "                          |                                | (Cancelled)                  | W. T.                                | Citizens B. & L. Assn.     | 048  | 42   | 600.00  | 2 Lots Marchant St. Greers      |
| Oct18, 1916       | 1916           | "                          |                                | (Cancelled)                  | T. H.                                | Citizens B. & L. Assn      | 48   | 54   | 1000.00 | 19 5/10 A. Near Greer.          |
| Oct10, 1916       | 1916           | "                          |                                | (Cancelled)                  | T. H.                                | Planters Sav. Bank         | ZZZ  | 110  | 1090.00 | 31 97/100 A Chick Spgs. Tp.     |
| Nov.20, 1916      | 1916           | "                          | H. S.                          | (Cancelled)                  |                                      | Citizens B. & L. Assn.     | 48   | 57   | 500.00  | 2 Lots Near Greers, S. C.       |
| Nov23, 1916       | 1916           | "                          | Bernice W.                     | (Cancelled)                  |                                      | Bank of Greer              | 059  | 52   | 500.00  | Lot Town of Greer.              |

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(E)

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|-------------------|----------------|----------------------------|--------------------------------|------------------------------|--------------------------------------|--------------------------------|---------------------|------|--------------------|--|----------------------|
| APR 28 1917       | 1917 1917      | Brockman                   |                                |                              |                                      | O. S. Andrea J. M.             | v 45                | 85   | 600 <sup>00</sup>  | 10 <sup>00</sup> x 1000. Chick Spring Tp.  |                      |
| 1917 1917         | "              | "                          |                                |                              |                                      | M. T. Bailey C. C.             | v 45                | 98   | 7221 <sup>00</sup> | Lot 7 & 10 Trade St.   |                      |
| AUG 11 1917       | 1917 1917      | "                          |                                |                              |                                      | " et al. Citizens B. & S. Assn | v 46                | 74   | 1300 <sup>00</sup> | 81 to Hubert Street, Greer.  |                      |
| NOV 13 1917       | 1917 1917      | "                          | A. S.                          |                              |                                      | Bank of Greer                  | v 61                | 235  | 1500 <sup>00</sup> | 2 <sup>00</sup> Acres. <del>Greer</del> <sup>Greer</sup> <del>with</del> <sup>with</sup> <del>road.</del> <sup>road.</sup> |                      |
| FEB 1 1918        | 1918 1918      | "                          |                                |                              |                                      | M. E. Cochrane, D.             | No 65               | 33   | 1200 <sup>00</sup> | Lot Rutherford St. Tp.   |                      |
| FEB 5 1918        | 1918 1918      | "                          |                                |                              |                                      | Leona M. J. H.                 | B. C. Life Ins. Co. | v 33 | 1323               | 750 <sup>00</sup>  | 2 Trs. Chick Springs |
| MAR 5 1918        | 1918 1918      | "                          |                                |                              |                                      | Lillie A. Will                 | Dill, James E.      | v 66 | 285                | 225 <sup>00</sup>  | 2 Trs. Chick Springs |
| NOV 19 1918       | 1918 1918      | "                          |                                |                              |                                      | J. A. Fuller, A.               | v 73                | 182  | 3000 <sup>00</sup> | 35 1/2 a. Gantt Tp.  |                      |
| DEC 27 1918       | 1918 1918      | "                          |                                |                              |                                      | W. J. Citizens B. & S. Assn    | v 48                | 93   | 1000 <sup>00</sup> | Lot 16 Marchant St. <sup>Greer</sup>   |                      |
| APR 18 1919       | 1919 1919      | "                          |                                |                              |                                      | J. H. Citizens B. & S. Assn    | v 76                | 159  | 500 <sup>00</sup>  | 2 Lots near Greer. <sup>Greer</sup>  |                      |
| MAY 1 1919        | 1919 1919      | "                          |                                |                              |                                      | Maggie P. Townes H. K. atty    | v 75                | 131  | 824 <sup>00</sup>  | 130 a. Austin Tp.  |                      |
| MAY 1 1919        | 1919 1919      | "                          |                                |                              |                                      | R. B. Hammett W. A.            | v 74                | 228  | 683 <sup>87</sup>  | 3 Trs. near Taylors.   |                      |
| JUN 2 1919        | 1919 1919      | "                          |                                |                              |                                      | * Judge Blakely F. N.          | v 62                | 136  | 2270 <sup>00</sup> | 54 3/4 a. Austin Tp.   |                      |
| JUN 2 1919        | 1919 1919      | "                          |                                |                              |                                      | Judge Conyers W. P.            | v 62                | 137  | 1134 <sup>25</sup> | 33 3/4 acres.  |                      |
| JUN 17 1919       | 1919 1919      | "                          | A. H.                          |                              |                                      | Mahaffey Arizona L.            | v 75                | 200  | 1450 <sup>00</sup> | Lot Trade St. <sup>Greer</sup>   |                      |
| 1919 1919         | "              | "                          |                                |                              |                                      | W. P. Ford, R. L. et al        | v 79                | 231  | 1000 <sup>00</sup> | Lot 2 & 3 <sup>Greer</sup>   |                      |

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| 1919              | 1920           | Brockman                   | Judge                          |                               |                                      | Conyers, W.P.                      | 088  | 58   | 1314   | 35<br>34 A. Austin Tp.          |
| JAN 17 1920       | 1920           | "                          | Annie M.                       |                               |                                      | Car. Loan + Trust Co.              | 032  | 230  | 700    | Lot 1A-on C + W.C. R.R. Ward 4. |
| MAR 3 1920        | 1920           | "                          | M.E.                           |                               |                                      | Hale, W.R.                         | 085  | 156  | 6000   | 32 3/4 a. Butler Tp.            |
| MAR 18 1920       | 1920           | "                          | Annie J.                       | William M. Markley, Jessie M. |                                      |                                    | 087  | 2    | 4000   | 2 Trs. Austin Tp.               |
| 1920              | 1920           | "                          |                                | W. Petal                      |                                      | Davenport, Clara                   | 088  | 197  | 10,000 | Int. in Lot 10 Trade St.        |
| 1920              | 1920           | "                          |                                | W. J.                         |                                      | Bearden, C.C.                      | 088  | 238  | 4333   | Int. in Lot Randall St. Greer.  |
| 1920              | 1920           | "                          | Judge                          |                               |                                      | Conyers, W.P.                      | 092  | 17   | 496    | 36 a. Austin Tp.                |
| JUL 1920          | 1920           | "                          | Maggie J.                      |                               |                                      | Jownes, H. K. Atty.                | 091  | 177  | 275    | 130 a. Austin Tp.               |
| AUG 25 1920       | 1920           | "                          |                                | W. H.                         |                                      | Citizens B. & L. Assn.             | 076  | 191  | 1000   | 2 a. near Greer.                |
| SEP 18 1920       | 1920           | "                          |                                | W. Petal                      |                                      | Greer Public Works                 | 094  | 204  | 8000   | Lot 7 Trade St. Greer.          |
| SEP 25 1920       | 1920           | "                          | Maggie J.                      |                               |                                      | McGee, H.P.                        | 096  | 141  | 600    | 130 a. Austin Tp.               |
| DEC 14 1920       | 1920           | "                          | A. H.                          |                               |                                      | Citizens B. & L. Assn.             | 076  | 200  | 1400   | Lot Trade St.                   |
| JAN 3 1921        | 1921           | "                          | Haskell et al                  |                               |                                      | Davis, A.C.                        | 093  | 133  | 2100   | Lot Sullivan St.                |
| 1921              | 1921           | "                          | Geneva et al                   |                               |                                      | " " "                              | 093  | 133  | 2100   | Lot Sullivan St.                |
| 1921              | 1921           | "                          | Felicia et al                  |                               |                                      | " " "                              | 093  | 133  | 2100   | Lot Sullivan St.                |
| 1921              | 1921           | "                          |                                |                               |                                      | W. J. et al Citizens B. & L. Assn. | 076  | 201  | 500    | 9 Lots near Court.              |

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|-------------------|----------------|----------------------------|--------------------------------|------------------------------|--------------------------------------|--------------------------------|------|------|--------|---------------------------------------|
| 1921              | 1921           | Brockman                   |                                | Maggie T.                    |                                      | Chambers, Georgia R. #7402     | 96   | 263  | 2000   | 130 A. Austin Twp.                    |
| 1921              | 1921           | "                          |                                | W. J. et al                  |                                      | Comm. of Public Works of Greer | 95   | 69   | 2000   | Lot 10 Trade St. Greer.               |
| 1921              | 1921           | "                          |                                | Nancy                        |                                      | Pride + Patton Land Co.        | 96   | 275  | 1950   | Lot "B" map 6 W. Earle St.            |
| 1921              | 1921           | "                          |                                | P. V.                        |                                      | Andrea, J. M.                  | 92   | 118  | 2021   | 3 Trs. Chick Spgs. Twp.               |
| 1921              | 1921           | "                          |                                | W. J.                        |                                      | Citizens B. + L. Assn.         | 76   | 215  | 2000   | 2 Lots Marchant St. Greer.            |
| 1921              | 1921           | "                          |                                | John L.                      |                                      | Davis, A. C. Mrs.              | 97   | 48   | 2450   | Lot Sullivan St. Greer.               |
| 1921              | 1921           | "                          |                                | H. L. et al                  |                                      | Citizens B. + L. Assn.         | 76   | 222  | 3500   | Lot cor. Trade + Marchant Sts. Greer. |
| 1921              | 1921           | "                          |                                | Grace et al                  |                                      | " " "                          | 76   | 222  | 3500   | Lot cor. Trade + Marchant Sts. Greer. |
| 1921              | 1921           | "                          |                                | W. M.                        |                                      | Bank Federal Land              | 120  | 65   | 5500   | 186 A. Paris Int. Twp.                |
| 1922              | 1922           | "                          |                                | J. H.                        |                                      | Citizens B. + L. Assn.         | 76   | 229  | 500    | Lot near Greer.                       |
| 1922              | 1922           | "                          |                                | W. J. et al                  |                                      | Steadly, B. B.                 | 117  | 197  | 3000   | Lot 7 Trade st. Greer.                |
| 1922              | 1922           | "                          |                                | Max R.                       |                                      | Brockman, C. J.                | 92   | 264  | 2000   | Part Lots 37 + 39 Sec. 6 Greer.       |
| 1922              | 1922           | "                          |                                | W. J.                        |                                      | Citizens B. + L. Assn.         | 76   | 243  | 650    | 2 Lots Marchant St.                   |
| 1922              | 1922           | "                          |                                | Judge                        |                                      | Donaldson, A. H.               | 121  | 66   | 185    | 54 3/4 A. Austin Twp.                 |
| 1922              | 1922           | "                          |                                | W. H.                        |                                      | Citizens B. + L. Assn.         | 76   | 249  | 1000   | 8 1/2 A. near Greer.                  |
| 1922              | 1922           | "                          |                                | H. L. et al                  |                                      | Brockman, Albert               | 108  | 188  | 1000   | 2 Lots A-12 + 13                      |

# 153 Direct or Mortgagor Index to Real Estate Mortgages, Greenville County, S. C.

(N)

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| Date of Execution | Date of Record | MORTGAGORS<br>FAMILY NAMES | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | MORTGAGEES            | Book | Page | Amount | BRIEF DESCRIPTION                                   |
|-------------------|----------------|----------------------------|--------------------------------|------------------------------|--------------------------------------|-----------------------|------|------|--------|---|
| 1922              | 1922           | Brockman                   | Grace et al                    |                              |                                      | Brockman Albert       | 0108 | 188  | 1050   | 1/2 Marchant str. Greer. Lots 11-12+13 cor. Trade + |
| 1922              | 1922           | "                          | Lou A.                         | J. O.                        |                                      | Bank Federal Land     | 0120 | 116  | 1200   | 167 A. Paris mt. Sp.                                |
| 1923              | 1923           | "                          |                                | W. H.                        |                                      | Smith, J. V.          | 129  | 27   | 3633   | 12 86/100 A. 1 mile W. Greer.                       |
| 1923              | 1923           | "                          | Judge                          |                              |                                      | Donaldson, A. H.      | 0129 | 223  | 314    | 54 3/4 A. Austin Sp.                                |
| 1923              | 1923           | "                          | Judge                          |                              |                                      | "                     | 0127 | 194  | 62     | 54 3/4 A. Austin Sp.                                |
| 1923              | 1923           | "                          |                                | Thos. H.                     |                                      | Ezell, S. B.          | 186  | 218  | 1250   | 3 12/100 A. Chick. Spgs. Sp.                        |
| 1923              | 1923           | "                          | J. O.                          | W. H.                        |                                      | Ezell, S. B.          | 186  | 219  | 3000   | 2 Pcs. near Greer.                                  |
| 1923              | 1923           | "                          | H. S.                          | P. V.                        |                                      | Smith, J. V.          | 186  | 228  | 750    | Int. 50 A. Chick Spgs. Sp.                          |
| 1924              | 1924           | "                          | Judge                          |                              |                                      | Donaldson, A. H.      | 0138 | 262  | 300    | 54 3/4 A. Austin Sp.                                |
| 1924              | 1924           | "                          | Leona M.                       |                              |                                      | Citizens B. & L. Assn | 0132 | 52   | 4000   | Lot Masteller St. Greer.                            |
| 1924              | 1924           | "                          | Leona M.                       |                              |                                      | Osborne, H. K.        | 0130 | 38   | 1500   | Lot Mastella St. Greer.                             |
| 1924              | 1924           | "                          | Judge                          |                              |                                      | Bank Peoples Natl     | 0141 | 220  | 750    | 2 Pcs. Laurel Creek.                                |
| 1924              | 1924           | "                          | H. S.                          | P. V.                        |                                      | " Planters Sav.       | 90   | 104  | 8500   | Land Greenville + Spt. St. Greer.                   |
| 1924              | 1924           | "                          |                                | W. P.                        |                                      | Citizens B. & L. Assn | 0132 | 64   | 800    | Lots Marchant St. Greer.                            |
| 1924              | 1924           | "                          | H. S.                          |                              |                                      | Bank of Woodruff      | 1147 |      | 1700   | 2 A. near Greer.                                    |
| 1925              | 1925           | "                          |                                | J. H.                        |                                      | "                     | 1149 | 184  | 1125   | 3 1/2 A. Chick Spgs. Sp.                            |

AUG 14 1924

OCT 13 1924

JAN 13 1925



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| Date of Execution | Date of Record | MORTGAGORS<br>FAMILY NAMES | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | MORTGAGEES             | Book | Page | Amount               | BRIEF DESCRIPTION                |
|-------------------|----------------|----------------------------|--------------------------------|------------------------------|--------------------------------------|------------------------|------|------|----------------------|----------------------------------|
| 1925              | 1925           | Brockman                   |                                |                              | W. J.                                | Citizens B. & L. Assn. | 132  | 86   | 500 <sup>00</sup>    | 2 Lots Marchant St. Green.       |
| 1925              | 1925           | "                          |                                |                              | W. J.                                | " " " "                | 076  | 274  | 1000 <sup>00</sup>   | 2 Lots Marchant St.              |
| 4:55 P.M.         |                | "                          |                                |                              | J. A.                                | Hudson Kate P.         | 0156 | 139  | 2750 <sup>00</sup>   | 35 1/2 A. Gantt Tr.              |
| May 11 1925       |                | "                          |                                |                              | Leona M.                             | Cozell S. B.           | 0161 | 15   | 5000 <sup>00</sup>   | 1 85/100 A. Masteller St. Green. |
| 8:30 A.M.         |                | "                          |                                |                              | Louise A.                            | Piedmont S. & J. Co.   | 0089 | 202  | 800 <sup>00</sup>    | 24 65/100 A. Clear Creek.        |
| May 18 1925       |                | "                          |                                |                              | J.                                   | Citizens B. & L. Assn. | 0132 | 129  | 1800 <sup>00</sup>   | 2 Lots Marchant St. Green.       |
| 11:40 A.M.        |                | "                          |                                |                              | Haskell                              | Davis, A. C. Mrs.      | 0167 | 464  | 1500 <sup>00</sup>   | Lot Sullivan St.                 |
| July 1 1925       |                | "                          |                                |                              | A. H.                                | Citizens B. & L. Assn. | 0132 | 141  | 400 <sup>00</sup>    | Lot Trade St. Green.             |
| 18:10 A.M.        |                | "                          |                                |                              | E. W. et al Trs.                     | Barksdale A. D. L.     | 0955 | 606  | 4500 <sup>00</sup>   | Lat cor. Earle + Townes Sts.     |
| Jan. 19-26        |                | "                          |                                |                              | J. A.                                | Jackson Co.            | 0177 | 17   | 838 <sup>50</sup>    | 35 1/2 A. Gantt Tr.              |
| 10:20 A.M.        |                | "                          |                                |                              | Alice                                | Babb, V. M.            | 0176 | 202  | 2600 <sup>00</sup>   | Lot 14 Franklin Road.            |
| Mar. 17-26        |                | "                          |                                |                              | E. W. et al Trs.                     | Union Trust Co.        | 0183 | #    | 11,300 <sup>00</sup> | Lat Cor. Earle + Townes Sts.     |
| 3:00 P.M.         |                | "                          |                                |                              | H. L. et al                          | Citizens B. & L. Assn. | 0175 | 14   | 500 <sup>00</sup>    | 3 Lots Marchant St. Green.       |
| Apr. 10-26        |                | "                          |                                |                              | Grace et al                          | " " "                  | 0175 | 14   | 500 <sup>00</sup>    | 3 Lots Marchant St. Green.       |
| 3:25 P.M.         |                | "                          |                                |                              | Grace et al.                         | Green Bank & Trust     | 0189 | 7    | 3000 <sup>00</sup>   | Lot loc. Trade St.               |
| May 12-26         |                | "                          |                                |                              | N. L.                                | " " "                  | 0189 | 7    | 3000 <sup>00</sup>   | " " " "                          |
| 8:20 A.M.         |                | "                          |                                |                              |                                      |                        |      |      |                      |                                  |
| May 21-26         |                | "                          |                                |                              |                                      |                        |      |      |                      |                                  |
| 12:35 P.M.        |                | "                          |                                |                              |                                      |                        |      |      |                      |                                  |
| June 17-26        |                | "                          |                                |                              |                                      |                        |      |      |                      |                                  |
| Sept. 13-26       |                | "                          |                                |                              |                                      |                        |      |      |                      |                                  |
| " 18-26           |                | "                          |                                |                              |                                      |                        |      |      |                      |                                  |
| " " "             |                | "                          |                                |                              |                                      |                        |      |      |                      |                                  |
| Jan. 5-27         |                | "                          |                                |                              |                                      |                        |      |      |                      |                                  |
| " " "             |                | "                          |                                |                              |                                      |                        |      |      |                      |                                  |

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 James P. Bates  
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 James P. Bates  
 CANCELLED  
 James P. Bates

# Direct or Mortgagor Index to Real Estate Mortgages, Greenville County, S. C.

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|-------------------|----------------|----------------------------|--------------------------------|------------------------------|--------------------------------------|------------------------|------|------|--------------------|--|
| Feb. 21-27        |                | Brockman                   | H. L. et al.                   |                              |                                      | Witt, A. O.            | 0188 | 132  | 800 <sup>00</sup>  | Marchant Sts. Greer. Lots 11-12+13 Cor Trade,      |
| " " "             |                | "                          | Grace                          |                              |                                      | "                      | 0188 | 132  | 800 <sup>00</sup>  | "  |
| Mar. 26-27        |                | "                          | J. E. #151                     |                              |                                      | Woodruff B. & L. Assn  | 118  | 24   | 3000 <sup>00</sup> | 2 Tracts Sptgk. Co. 70 1/2 A. Chick Spgr. Tp. 4,   |
| " " "             |                | "                          | J. O.                          |                              |                                      | Bank of Woodruff       | 118  | 25   | 1023 <sup>00</sup> | 2 Tracts Sptgk. Co. 70 3/4 A. Chick Spgr. Tp. 4,   |
| " 30-27           |                | "                          | Judge                          |                              |                                      | Bank, Peoples Natl     | 189  | 235  | 325 <sup>00</sup>  | 33 3/4 A. Wat. Laurel Creek. Tp.                   |
| July 18-27        |                | "                          | J. H.                          |                              |                                      | Bank, First Natl       | 191  | 185  | 750 <sup>00</sup>  | 3 1/2 A. Chick Spgr. Co. Greer. + 2 Tr. Sptgk. Co. |
| Sept 5-27         | #13677         | "                          | W. J.                          |                              |                                      | Bank, Greer + Trust    | 191  | 290  | 4000 <sup>00</sup> | 1/3 Int. Lot 10 Trade St.                          |
| " 8-27            |                | "                          | W. J.                          |                              |                                      | Citizens B. & L. Assn  | 175  | 45   | 600 <sup>00</sup>  | 2 Lots Marchant St. Greer.                         |
| Nov-25-27         |                | "                          | W. J.                          |                              |                                      | " " "                  | 175  | 56   | 1700 <sup>00</sup> | 2 Lots Marchant St. Greer.                         |
| " 28-27           |                | "                          | W. J.                          |                              |                                      | Fidelity + Deposit Co. | 197  | 81   | 3500 <sup>00</sup> | 1/3 Int. Lot Randall St. Greer.                    |
| Dec-21-27         |                | "                          | Judge                          |                              |                                      | Donaldson, A. N.       | 0194 | 447  | 427 <sup>16</sup>  | 54 3/4 A. Austin Tp.                               |
| Jan-16-28         |                | "                          | Judge                          |                              |                                      | Bank, Peoples Natl.    | 197  | 198  | 850 <sup>00</sup>  | 33 3/4 A. Laurel creek. Greer.                     |
| Mar-28-28         |                | "                          | Grace                          |                              |                                      | Reacham, Eugene W.     | 0192 | 249  | 2500 <sup>00</sup> | Marchant Sts, Greer. Lots 11, 12+13. Cor. Trade,   |
| May 22-28         |                | "                          | Judge                          |                              |                                      | Bank, Peoples Natl     | 202  | 28   | 475 <sup>00</sup>  | 33 3/4 A. Austin Greer.                            |
| June 25-28        |                | "                          | J. A.                          |                              |                                      | McAlister, Chas.       | 0200 | 212  | 2500 <sup>00</sup> | 28 8/100 A. Santt Tp.                              |
| Oct. 10-28        |                | "                          | A. N.                          |                              |                                      | Citizens B. & L. Assn  | 0175 | 88   | 500 <sup>00</sup>  | Lot Trade St. Greer                                |

CANCELLED

9-28-40

#457

#103

#4550

#2739

#946

#10370

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|-------------------|----------------|----------------------------|-------------------------|------------------------|---------------------------|----------------------------|------|------|--------|---|
| Oct. 17-28        |                | Brockman                   |                         | <del>LANDKILLED</del>  | J. H.                     | Anthony Ins. Agency Inc.   | 202  | 202  | 4000   | 00 + Natl. Highway near Greer. Lots 3 + 4 Cor Park Ave. |
| " 18-28           |                | "                          | Allie Mae               |                        |                           | Bank, Planters Sav. Co.    | 116  | 56   | 13039  | 00 Lots Chick Spgs. Sp.                                 |
| " " "             |                | "                          | Allie Mae               |                        |                           | Greer Bank & Trust Co.     | 202  | 204  | 1096   | 00 Lot 77 Chick Spgs. Sp.                               |
| " 19-28           |                | "                          |                         | J. O.                  |                           | Bank, Planters of Greer    | 205  | 28   | 6123   | 98 Lots Chick Spgs. Sp.                                 |
| " " "             |                | "                          | Allie Mae               |                        |                           | Bank, First Natl. of Greer | 205  | 30   | 3846   | 43 Lots " " "   |
| " " "             |                | "                          |                         | J. O.                  |                           | " " of Greer               | 202  | 209  | 1046   | 99 Lots 31 + 40 " " " " Int. 250 3/10 a. sptgh. ca.     |
| " " "             |                | "                          |                         |                        | J. H. #6319               | " " "                      | 205  | 31   | 5076   | 61 Lots Chick Springs Sp + 2                            |
| " 20-28           |                | "                          | Allie Mae               |                        |                           | Woodruff B + L. Assn       | 205  | 32   | 2078   | 51 6 Lots Chick Spgs. Sp.                               |
| " " "             |                | "                          |                         | J. E.                  |                           | " " " "                    | 202  | 211  | 3000   | 00 7 Lots near Greer.                                   |
| " " "             |                | "                          |                         | J. E.                  |                           | Reason, Co. J.             | 202  | 210  | 1000   | 00 Lat 86 " "   |
| " " "             |                | "                          |                         | J. O.                  |                           | Bank of Woodruff           | 205  | 33   | 1289   | 56 Lots Chick Spgs Sp. Chick Spgs. Sp.                  |
| Nov. 12-28        |                | "                          |                         |                        | J. H.                     | Pilot Life Ins. Co.        | 202  | 261  | 4000   | 00 Lots 3 + 4 near Greer,                               |

