

Direct or Mortgagor Index to Real Estate Mortgages, Greenville County, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

Cott's Patented Index Systems. Owned and manufactured by Walker, Evans & Cogswell Co., Charleston, S. C.

N. B.—This system of indexing is patented, and same covers both the Sub-Index and sheets comprising the General Index. The Loose Leaf Binder is also patented, both being the patents of C. M. COY., Walker, Evans & Cogswell Co., of Charleston, S. C. are owners of these patents, and furnish these Sheets and Binders in North Carolina, South Carolina, Georgia, Florida and Alabama.

Date of Execution	Date of Record	MORTGAGORS FAMILY NAMES	GIVEN NAMES A B C D E F G H	GIVEN NAMES I J K L M N O	GIVEN NAMES P Q R S T U V W X Y Z	MORTGAGEES	Book	Page	No. of Acres	BRIEF DESCRIPTION
	19061906	Bragg	F. J.			T. B. Wood	JJJ	185	700.00	40 $\frac{1}{2}$ A. Horse Pen Cr.
	19191919	"	C. D.			Cannon, J. A.	79	308	325	Lot 4 Blk. 1 near Green
	1922 1922	"	Luther A.			Miller, Mattie F.	98	278	200	Part Lot 40, Highland
	1923 1923	"	L. A.			Pilman R. G.	136	29	900	10 A. Jones Gap Road.
	1923 1923	"	Louisa Et al			Downes, H. K.	136	117	166	Lot Hammett st.
	9:55 a.m.	"	Cancelled Ollie Farnsworth			Simpson, Anna L.	128	256	400	Int. in 1 A. on C + G. R. R.
	Dec. 23-25	"	R. M. Co. Luther			Carolina L. & T. Co.	174	41	700	Part Lot 3 Hammett St.
	9:25 a.m.	"	C. E.	L. E.						
	June 2. 2. 1924	"								

19191919
 1922 1922
 AUG 19 1923
 1923 1923
 9:55 a.m.
 Dec. 23-25
 9:25 a.m.
 June 2. 2. 1924

#9640 Sept. 14-1922
 #262-9
 R. M. Co.

Direct or Mortgagor Index to Real Estate Mortgages, Greenville County, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

Cott's Patented Index Systems. Owned and manufactured by Walker, Evans & Cogswell Co., Charleston, S. C.

Date of Execution	Date of Record	MORTGAGORS FAMILY NAMES	GIVEN NAMES A B C D E F G H	GIVEN NAMES I J K L M N O	GIVEN NAMES P Q R S T U V W X Y Z	MORTGAGEES	Book	Page	No. of Acres	BRIEF DESCRIPTION
-------------------	----------------	----------------------------	--------------------------------	------------------------------	--------------------------------------	------------	------	------	--------------	-------------------