


INDIRECT or MORTGAGEE Index to Real Estate Mortgages — Greenville County, S. C.

REG. U. S. PAT. OFFICE *Chas. McCulloch* County Indexes Since 1888 An Identifying Trade Mark

 Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

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(A)

| FILE NUMBER DATE OF RECORD | MORTGAGEES FAMILY NAMES | GIVEN NAMES ABCDEFGHIJ | GIVEN NAMES JKLMNO | GIVEN NAMES PQRSTUVWXYZ | MORTGAGORS | BOOK | PAGE | Amount | BRIEF DESCRIPTION, LOCATION, ETC. (Not Warranted) |
|-------------------------------|----------------------------|-----------------------------|-----------------------|----------------------------|------------------------------|------|------|--------|---|
| 29394 May 14, 1976 | Conlan | (Successor to J.C. Kennedy) | James F. et al | | Fiber Industries, Inc. | 1367 | 628 | | Personal Property Notice of Extension of Lien Requesting for Priority see Bl. 152 pg. 219 |
| " | " | " | " | " | " | 1367 | 628 | | |
| 10004 Sept 28, 1977 | " | (Successor to J.C. Kennedy) | James F. et al | | Fiber Industries, Inc. | 1411 | 383 | | Release .06 Acs. on I-85 for Indenture of mty. + deed of Trust see Rem Bl. 152 pg. 379 + Supplemental 152 pg. 219 - 1045 pg. 379 - 1090 pg. 631 - 1162 pg. 381 + 1271 pg. 199 |
| " | " | " | " | " | " | 1411 | 383 | | |
| " | " | " | " | " | " | 1411 | 383 | | |
| 32826 May 10, 1979 | " | " | " | " | " | 1465 | 945 | | Extension of Lien for mty. see Rem Bl. 152 pg. 219 + 222 - Bl. 1045 pg. 379 - 1090 pg. 631 - 1162 pg. 381 + Bl. 1271 pg. 199 |
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| " | " | " | " | " | " | 1465 | 945 | | |
| 18932 Dec. 14, 1983 | " | " | James F. et al | | Fiber Industries, Inc. et al | 1639 | 805 | | for Priority see Rem Bl. 152 pg. 204 Eight Supplemental Indenture |

