## INDIRECT or MORTGAGEE Index to Real Estate Mortgages — Greenville County, S. C.

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

|   | FILE NUMBER         | IMBER MORTGAGES GIVEN NAMES GIVEN NAMES GIVEN NAMES ALORT CAGORS |  |  |             | ll                  |  |        | BRIEF DESCRIPTION, LOCATION, ETC. |   |  |
|---|---------------------|--|--|--|-------------|---------------------|--|--------|-----------------------------------|---|--|
|   | DATE OF RECORD      | MORTGAGEES FAMILY NAMES  | ABCDEFGH   | IJKLWNO  | PQRSTUVWXYZ | MORTGAGORS          | BOOK   | 1<br>1 | Amount                            | ( Not Warranted )                       |  |
|   | 7300<br>aug 31,1983 | Aldebol  | Cayton.  | 4  | Patricia O. | Richard B. Dresking | 1623   | 613    | 23,000                            | Meadow" Butler. Sp. Jak                 |  |
|   | , ,                 |  | <i>O</i>   | A.A.C. PERSON  |             | ,                   |  |        | -                                 |   |  |
|   |                     |  | THE PROPERTY OF THE PROPERTY O | To have been selected as a selected sel |             |                     |  |        |                                   |   |  |
|   |                     |  | 1.12E00E0  |  |             |                     |  |        |                                   |   |  |
|   |                     |  |  |  |             |                     | 1 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7  |        |                                   |   |  |
|   |                     |  | Elizabeth of the state of the s |  |             |                     |  |        |                                   |   |  |
|   |                     |  |  |  | :           |                     |  |        | 7                                 | -                                       |  |
|   |                     |  | A CAMPACA AND A  |  |             |                     |  |        |                                   |   |  |
|   |                     |  | A CONTRACTOR OF THE CONTRACTOR |  |             |                     | ,  |        |                                   |   |  |
|   |                     |  |  |  |             |                     |  |        |                                   |   |  |
|   | -                   |  |  |  |             |                     |  |        |                                   |   |  |
|   |                     |  | The state of the s |  |             |                     |  |        |                                   |   |  |
| · |                     | ·  |  |  |             |                     | O TABLE ( ) O TABL |        | ·                                 | 3 400                                   |  |
|   |                     |  |  |  |             |                     |  |        |                                   |   |  |
|   |                     |  |  |  |             | ·                   |  |        |                                   |   |  |
|   | e sometime and some |  |  |  |             |                     | A A STATE OF THE S |        |                                   | * |  |
|   |                     |  |  |  |             |                     | and right (do not) come  |        |                                   |   |  |
|   |                     |  | 1  |  |             |                     | TO VIA COME IN   |        |                                   |   |  |

## INDIRECT or MORTGAGEE Index to Real Estate Mortgages — Greenville County, S. C.

| Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.  |  |  |  |  |  |            |                          |  |  | <b>8</b> .  |   |
|--|--|--|--|--|--|------------|--------------------------|--|--|---|---|
| entra de la composición dela composición de la composición de la composición de la composición de la composición dela composición de la composición dela composición dela composición dela composición de la composición dela composición de | DATE OF RECORD   | MORTGAGEES FAMILY NAMES  | GIVEN NAMES ABCDEFGH   | JJKLMNO  | GIVEN NAMES PORSTUVWXYZ  | MORTGAGORS | воок                     | 8  | Amount   | BRIEF DESCRIPTION, LOCATION, ETC. ( Not Warranted ) | and an address  |
| editable of the document   | The second secon | The control of the co | The state of the s |  | Francisco de la Recognitiva de la Carte de |            |                          |  |  |   | total to teenan tali teeta oo ta attiik   |
|  |  |  |  | Market Comments  |  |            |                          | Mark to the Property of the Pr |  |   |   |
|  |  |  | · continued to the cont |  |  |            |                          | 17 day 1 27 day  |  |   |   |
|  |  |  |  |  |  |            |                          | CALL TO THE STATE OF   |  |   |   |
|  |  |  |  |  | :  |            |                          |  |  |   |   |
|  |  |  |  |  |  |            |                          |  |  |   |   |
|  |  |  |  |  |  |            |                          |  |  |   |   |
|  |  | and the state of t |  | nigen in annual construction in a second construction and the second construction of the second constr | endigen on strongerenden der eine beide delte. An mille vir Schriff delte mille mille  |            | e can de car sea vece co |  | en era en anticario antica di un una cuma del c |   | eder, ein jenningen i einem verstelligt gelich der bei der Western der Schaften |
|  |  |  |  |  |  |            |                          |  |  |   |   |
|  |  |  |  |  |  |            |                          |  |  |   |   |
|  |  |  |  |  | <u>.</u>   |            |                          | :  |  |   |   |
|  |  |  |  | :  |  |            |                          |  |  |   |   |
|  |  |  |  | :  |  | V. 1000    |                          | 1<br>1   |  |   |   |
|  |  |  |  | :  | •  |            |                          |  |  |   | - Sandagagaran  |
|  |  |  | :<br>:   | :  | *  |            |                          | :  |  |   |   |
|  | ·  |  |  |  |  |            |                          |  |  |   |   |
|  |  |  |  |  |  |            |                          |  |  |   | V   |
|  |  |  |  |  |  |            |                          | :  |  |   |   |