# INDIRECT or MORTGAGEE Index to Real Estate Mortgages Greenville County, S. C.



( )

To locate names, open at SURNAME INITIAL TAB and refer to Buff Sub-Index sheet for page reference.

| FILE NUMBER / DATE OF RECORD | MORTGAGEES FAMILY NAMES | GIVEN NAMES ABCDEFGH | GIVEN NAMES IJKLMNO | GIVEN NAMES PQRSTUVWXYZ | MORTGAGORS | BOOK | PAGE | AMOUNT | BRIEF DESCRIPTION, LOCATION, ETC. (NOT WARRANTED) |
|---|---|---|---|---|---|---|---|---|---|
| 6047 Sept. 9, 1968 MICROFILMED | Pure Oil Division | (Union Oil Co. of Calif.) | | | James R. Trammell, et al | 1102 | 501 | 40 21,632 | Tract U. S. Hwy. 25. |

# INDIRECT or MORTGAGEE Index to Real Estate Mortgages Greenville County, S. C.

( )

To locate names, open at SURNAME INITIAL TAB and refer to Buff Sub-Index sheet for page reference.

| FILE NUMBER / DATE OF RECORD | MORTGAGEES FAMILY NAMES | GIVEN NAMES ABCDEFGH | GIVEN NAMES IJKLMNO | GIVEN NAMES PQRSTUVWXYZ | MORTGAGORS | BOOK | PAGE | AMOUNT | KEYS PRINTING CO. BRIEF DESCRIPTION, LOCATION, ETC. (NOT WARRANTED) |
|---|---|---|---|---|---|---|---|---|---|