DIRECT or GRANTOR Index to Real Estate Deeds -- Greenville County, S. C.

9

	Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.									(A)
	FILE NUMBER DATE OF RECORD	GRANTORS FAMILY NAMES	GIVEN NAMES ABCDEFGH	GIVEN NAMES	GIVEN NAMES PQRSTUVWXYZ	GRANTEES		PAGE	No. of Acres	BRIEF DESCRIPTION, LOCATION, ETC. (NOT WARRANTED)
with the transfer of the second	10653 021.3,1978	Glattli	Collus atal	\		Flored Lee Fax, et al	1089	158		Sot 113 West Dr. "Coleman laglo."
		r,	Conthus at al		Militarian Control	, , ,	1089	/S8_	284	
	177277 AVA - 18 - 18 - 18 - 18 - 18 - 18 - 18 - 1				TO THE PROPERTY OF THE PROPERT			MARTIN AND THE STATE OF THE STA	1772000	And the second s
	A POTENTIAL ACTION OF THE PROPERTY OF THE PARTY OF THE PA		TO A THE PROPERTY OF THE PROPE		TO A PARAMETER TO THE P			The state of the s	MARINE - CANCEL -	
			No composition of the control of the		ANCHEMISTRATION OF THE STATE OF			- TYPE &	NTTY LATEDON	Automotion with an Automotion and the Control of the State S
			and the second s		MATTER AND			NAME AND ADDRESS OF THE PARTY O	man all Michael Michael S. We	
			THE CONTRACT OF THE CONTRACT O		The state of the s					
	- The state of the		1 (An Annual Mark)		in the state of th			NATION MANAGEMENT AND		
	The state of the s		ammicanta, r. e		or one exemple () in the control of			en en venementer en		
					STATE CONTROL OF THE			WALL COLORS OF THE COLORS OF T		
					. The second of			POLY TO PRODUCE A STORY OF THE	34 - 270 - 271 - 271	
		· .			P P			9 · · · · · · · · · · · · · · · · · · ·		
					interior and the second			Table of the Control	Maderia * SWER	
								And the second s		
								4 m m m m m m m m m m m m m m m m m m m		
								- Electronocci		
					E V PORMANIA ELEMENTE			- V. Prod V. D. B.		

90

DIRECT or GRANTOR Index to Real Estate Deeds -- Greenville County, S. C.

DIRECT or GRANTOR Index to Real Estate Deeds Greenville County, S. C.												
Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference. **EXTENDIBLE CO., GREENVILLE, S. C.												
FILE NUMBER DATE OF RECORD	GRANTORS FAMILY NAMES	GIVEN NAMES ABCDEFGH	GIVEN NAMES IJKLMNO	GIVEN NAMES PQRSTUVWXYZ	GRANTEES	воок	PAGE	No. of ACRES	BRIEF DESCRIPTION, LOCATION, ETC. (NOT WARRANTED)	100 mm m		
CITALOL 11 1000 CALLON AND AND AND AND AND AND AND AND AND AN	Glattli	18					A TALLICATION OF THE PARTY OF T	V Section Statements and		TO COUNTY OF SUM MARKET MARKET COLORS		
OLO SILAMONIA MANAGEMENTA AL ANTICO	•						The control of the co	and the second				
	5	4 %		Without a section			NA CHINATANA MANANA MANANA	a				
				TO THE PARTY OF TH			AMERICAN PROPERTY OF THE PROPE	e reation Toda, man				
A CONTRACTOR OF THE PROPERTY AND		A A A A A A A A A A A A A A A A A A A		YE A DI ADMINISTRATION OF THE STATE OF THE S			er - e van de anti-tion entre en anti-					
		THE OTHER SECTION		Today and a series of the seri	***************************************		To and the first department of the	a. There is the training				
O-T- V-VINENEE - VINENEE -		The control of the co		5 d			THE PROPERTY THROUGH A SECOND	1				
an in addition from a separate of the first own and the local		Tonal Act and the		1.0			T LAND AND OTHER TOTAL OF THE PARTY.	-1756-1977				
Annual Color (Man Alexandre Van Trophae Trophae Trophae Annual Ca		JOJAN MARKET Y 1984		A CONTRACTOR OF THE PROPERTY O			Account of the control of the contro	,				
A Market Politicis No. 100 Santon Co. 100		TOWNS NOW AND	Total and the second se	Existing a service of the service of			Committee of the Commit	e espagnar d'en la carenne				
				Yanaka marana da ka			And and a second	extrone of the county for con-				
Company of the control of the contro				Automotion to the control of the con			Andrews of the second	a. Josephine and Co				
The second secon							A CONTRACTOR OF THE CONTRACTOR					
								a men a mental				
E P. St. of P. S. de P. S. s. and the second decision of the second												
								- ALIMBE ERROR				
		***************************************			-							
			- Comments									