

DIRECT or GRANTOR Index to Deeds — Greenville County, S. C.

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An Identifying Trade Mark

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FILE NUMBER DATE OF RECORD	GRANTORS FAMILY NAMES	GIVEN NAMES ABCDEFGH	GIVEN NAMES IJKLMNO	GIVEN NAMES PQRSTUVWXYZ	GRANTEES	BOOK	PAGE	No. of Acres	BRIEF DESCRIPTION, LOCATION, ETC. (Not Warranted)
10434 Oct 3, 1977	Emb				<i>a pts.</i> K+K Realty Associates	1066	61	0.46	Ac. + p. 49 Ac. North End Circle
24899 Feb. 28, 1979	EMB-TEX	Corp.			K+K Realty Associates	1097	596		Reserved rights for Grantor Tract 3 = 0.91 Acre North End Circle
24900 Feb. 28, 1979	"	Corp.			K+K Realty Associates	1097	597		Tract 4 = 1.73 Acs. North End Circle
20843 April 5, 1985	"	Corp.			<i>revised</i> United States Postal	1237	209		Part P.O. State Pl + Dubbs Mt, Rd.
10827 Sept 15, 1986	"	Corp. <i>etal</i>			Sec of State of S.C. <i>etal</i>	1275	802		Articles of merger
10805 Sept 15, 1986	"	Corp. <i>etal</i>			Sec of State of S.C. <i>etal</i>	1275	810		Certificate of Amendment
10828 Sept 15, 1986	"	Corp. <i>etal</i>			Sec of State of Delaware <i>etal</i>	1275	813		Change of name
32583 Feb 9, 1987	"	Corp. <i>etal</i>			<i>a S.C. ben pts</i> K+K Realty Associates	1288	41		Boundary Line Agreement
9841 May 5, 1987	"	"			E.T.C. Corp	1303	367	32.15	ac. Roe Rd.
9868 Aug 26, 1987	"	" <i>etal</i>			<i>7-A Calif dtd pts etal</i> Corporate Property Assoc.	1303	418		Agreement Non-Disturbance + Subordination
9843 Aug 25, 1987	"	Corp.			N.C.N.B South Carolina <i>of Highway + Public Transportation</i>	1303	380		Consent of Lessee, Assignment of Leases + Rents +
35427 Feb 15, 1988	"	"			South Carolina Department	1317	227		Right of way Easement
38243 Mar 4, 1988	"	Corp. <i>etal</i>			<i>etal</i> K+K Realty Associates	1318	773		for dtd see Deed Bk 1097 pg 596 Termination of Parking Reservation
9351 Mar 2, 1989	"	Corp. <i>etal</i>			<i>a Calif dtd pts etal</i> Corporate Property Assoc	1354	764		Lease Rents + Consent of Lessee
9350 Mar 2, 1989	"	Corp. <i>etal</i>			<i>Calif L E D pb etal</i> Corporate Property Assoc	1354	792		First Amendment to Assignment of Lease Amendment # 1 to Memorandum of

