## DIRECT or GRANTOR Index to Deeds — Greenville County, S. C.

70

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

KEYS PRINTING CO., GREENVILLE, S. C.

(R)

|   | FILE NUMBER DATE OF RECORD   | GRANTORS FAMILY NAMES  | GIVEN NAMES<br>ABCDEFGH  | GIVEN NAMES   | GIVEN NAMES PQRSTUVWXYZ   | GRANTEES              | воок   | PAGE                               | No. of<br>Acres                         | ( Not Warranted )                  |
|---|--|--|--|---|---|-----------------------|--|------------------------------------|---|------------------------------------|
|   | 19377<br>Feb. 4 1983   | Compass  |  | Ve  | Point Point   | James W. Dodde        | 1/82   | 112                                |   | "Farringdon" Let 5 Ferringdon D.   |
| • | 16809<br>10023 1984<br>10023 1984<br>1009  | sų .   |  |   | Pout  | Pritar at. Bokken ite | 1901   |                                    |   | Set 4 Farringdow D. " Farringdow"  |
|   | 11818<br>11811   | <b>\</b>   |  |   | Paint Ventur  | Surenda Jain the      | 1213   | 942                                |   | Le ? Farringde                     |
| • | No 18, 48,   | ) 14   |  |   | Point Venture   | Dree Quiele G. Will   | 1381   | 1                                  | v -v                                    | Late 6+10 Farrington D. Farringdon |
|   | 1/20/3/13  |  |  |   | COMMAND AND AND AND AND AND AND AND AND AND   | Dan Quile G. Will     | 1381   | 91                                 |   | Set 25, Duy 291 (5. Please thum D) |
|   |  |  | marawahari "ina arojan", ina kababanji sina bakanja 1 marawa 1821 kalipatika Nobel | NOVE A STREET THE STREET AND STREET THE STREET  | a new moore that the control of public public field of the control public public and a new term |                       | 60(55) o'* 60(200) 18-1 o (2000) 02 200 02 110 0 | мерине III — «« чт. и куский» прот | VIII CAST OF A STREET STATE OF A STREET |                                    |
|   |  | and the control of th |  | NOV. S. DANGER VIOLETA CHEMICAL MANY CONTRIBUTIONS  |   |                       | A. II. PANISS DAVIS - III. FINIT - IAI           |                                    | MATERIAL CONTRACTOR CONTRACTOR          |                                    |
|   |  | ,  |  |   |   |                       |  |                                    |   |                                    |
|   | anna e e e e e e e e e e e e e e e e e e   |  |  |   |   |                       |  |                                    | enter en an e                           | No.                                |
|   | and the second of the second o |  |  |   |   | ·                     |  |                                    |   |                                    |
|   | Towns H. Wester and J. T.  |  |  |   |   |                       |  |                                    | - WH - 12-5                             |                                    |
|   |  |  | ·  |   |   |                       |  |                                    |   |                                    |
|   |  |  |  |   |   |                       | ·  |                                    |   |                                    |
|   | The second second second   |  |  |   |   |                       |  |                                    |   |                                    |
|   |  |  |  | MON, MARIES AN HISTORIA SALON SALON SINON POR CONTRACTOR ANALYSIS CONTRACTOR |   |                       |  |                                    |   |                                    |
|   |  |  |  |   |   |                       |  |                                    | as to the second                        |                                    |
|   | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1  | The second secon |  |   |   |                       |  |                                    | are alamanera.                          |                                    |
|   |  |  |  |   |   |                       |  |                                    |   |                                    |

## DIRECT or GRANTOR Index to Deeds — Greenville County, S. C.

| (  | )  | Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.  KEYS PRINTING CO., GREENVILLE, S. C. |  |                         |          |  |      |  |   |            |
|--|--|---|--|-------------------------|----------|--|------|--|---|------------|
| FILE NUMBER DATE OF RECORD   | GRANTORS FAMILY NAMES  | GIVEN NAMES<br>ABCDEFGH   | GIVEN NAMES<br>IJKLMNO   | GIVEN NAMES PQRSTUVWXYZ | GRANTEES | воок   | PAGE | No. of<br>Acres  | BRIEF DESCRIPTION, LOCATION, ETC. ( Not Warranted ) |            |
|  | -  |   |  |                         |          |  |      |  |   |            |
|  |  |   |  |                         |          |  |      |  |   |            |
|  |  |   |  |                         |          |  |      |  | ·   | _          |
| sagraph e e e e e e e e e e e e e e e e e e e  |  |   |  |                         |          |  |      |  |   |            |
|  |  |   |  |                         |          |  |      |  |   | <b>2</b> 5 |
|  |  |   |  |                         |          |  |      |  |   |            |
|  |  |   |  |                         |          |  |      | Anna Control of the C |   |            |
|  | Constitution of the Consti |   |  |                         |          | And the second s |      |  |   |            |
| * ** **  |  |   |  |                         |          |  |      |  |   | 1          |
|  |  |   |  |                         |          |  |      |  |   |            |
| Material . J. Lawy, M. C. L. C.  |  |   |  |                         |          |  |      |  |   |            |
|  |  |   | And the second s |                         |          |  |      |  |   |            |
|  |  |   |  |                         |          |  |      | w.   |   |            |
|  |  |   |  |                         |          |  |      |  |   |            |
|  |  |   |  |                         |          |  |      | . 1275.  |   |            |
|  |  |   |  |                         |          |  |      |  |   |            |
| The state of the s |  |   |  |                         |          |  |      | Reason Spirite in Co. Sec. 1   |   |            |
|  |  |   |  |                         |          |  |      |  |   | -          |