

DIRECT or GRANTOR Index to Deeds — Greenville County, S. C.

(A)

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

KEYS PRINTING CO., GREENVILLE, S. C.

| FILE NUMBER | DATE OF RECORD | GRANTORS FAMILY NAMES | GIVEN NAMES ABCDEFGH | GIVEN NAMES IJKLMNO | GIVEN NAMES PQRSTUVWXYZ | GRANTEES | BOOK | PAGE | No. of Acres | BRIEF DESCRIPTION, LOCATION, ETC. (Not Warranted) |
|-------------|-----------------------|--------------------------|-------------------------|------------------------|-------------------------------|---|------|------|-----------------|--|
| | 18609 Dec. 5, 1977 | Bank | | | | Clark Mann Ind'd. | 1116 | 932 | | Restrictions |
| | 34055 May 10, 1985 | " | | | " of Columbia | Palmetto Fed Land Bank Assoc. | 1239 | 148 | | Power of Attorney |
| | 35551 March 1985 | " | Assoc. of Anderson | | | Spartanburg etc | 1240 | 323 | | Agreement of merger into Palmetto Federal Land Bank Assoc. |
| | " | " | Federal Land Bank | | | Fed Land Bank Assoc. of | " | " | | |
| | " | " | Assoc. of Batesburg | | | " | 1240 | 323 | | |
| | " | " | Assoc. of Rock Hill | | | " | 1240 | 323 | | |
| | " | " | Assoc. of Spartanburg | | | " | 1240 | 323 | | |
| | 35114 Apr 25, 1986 | " | | | Federal Land Bank of Columbia | Palmetto Fed Land Bank Assoc. Pres & Asst Exec Vice Pres. of | 1264 | 978 | | Power of Attorney |

