# DIRECT or GRANTOR Index to Deeds — Greenville County, S. C.



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|---|---|---|---|---|---|---|---|---|---|
| 5600 Aug. 29, 1961 | Stockman | Eula Mae, et al | | | & Wrecking Co. L & O Housemoving MICROFILMED | 681 | 39 | | Sts. - Judson Lot 11, Cor. Fourth & "D" |
| 21740 Mar 4, 1974 | Stockman | Eula M. et al | | | (for life then remainder to David Michael Howard) D. J. Hannon | 994 | 629 | | Lot 12 "D" St. Sec. 6 Judson Mills |
| | | | | | MICROFILMED | | | | |

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