

# DIRECT or GRANTOR Index to Deeds - Greenville County, S. C.

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Cott Family Name Index No. 75  
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|  | FILE NUMBER    | GRANTORS<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGHIJ | GIVEN NAMES<br>KLMNO | GIVEN NAMES<br>PQRSTUVWXYZ | GRANTEES       | BOOK | PAGE | No. of<br>Acres | BRIEF DESCRIPTION, LOCATION, ETC.<br>( Not Warranted ) |
|--|----------------|--------------------------|---------------------------|----------------------|----------------------------|----------------|------|------|-----------------|--|
|  | DATE OF RECORD |                          |                           |                      |                            |                |      |      |                 |  |
|  | 26743          |                          |                           |                      |                            |                |      |      |                 |  |
|  | Dec. 10-1953   | Shrout                   |                           |                      | formerly Pauline B. Burns) | et al.         |      |      |                 |  |
|  | 4566           |                          |                           |                      | Pauline B.                 | Boyd Mc Kinney | 490  | 199  |                 | Lot Anderson St. City                                  |
|  | Aug. 12-1963   | "                        |                           |                      | Pauline B.                 | James P. Burns | 729  | 415  |                 | Highellin Rd. Vista Hills-                             |
|  |                |                          |                           |                      |                            |                |      |      |                 | Lot 51, cor. Kent Lane +                               |
|  |                |                          |                           |                      |                            | MICROFILMED    |      |      |                 |  |
|  |                |                          |                           |                      |                            | DATE           |      |      |                 |  |
|  |                |                          |                           |                      |                            | MICROFILMED    |      |      |                 |  |

