

# DIRECT OF GRANTOR Index to Deeds — Greenville County, S. C.

Cott Family Name Index No. 75  
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| FILE NUMBER           | GRANTORS<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTUVWXYZ | GRANTEES  | BOOK | PAGE | No. of<br>Acres | BRIEF DESCRIPTION, LOCATION, ETC.<br>( Not Warranted ) |
|-----------------------|--------------------------|-------------------------|------------------------|----------------------------|---|------|------|-----------------|--|
| DATE OF RECORD        |                          |                         |                        |                            |   |      |      |                 |  |
| 14112<br>June 8-1960  | P & N                    |                         |                        |                            | Railway Co.<br>Piedmont & Northern<br>Realty Co.                          | 411  | 258  | 57.28           | near city.<br>acres, White Horse Rd.                   |
| 14421<br>Dec-9-1966   | "                        |                         |                        |                            | The Tea Co., Inc.<br>Great Atlantic & Pacific<br>Realty Co.<br>as Trustee | 810  | 336  |                 | Commerce Rd.<br>Lease - 15.086 acres,<br>of Lease.     |
| 20259<br>Feb. 22-1967 | "                        |                         |                        |                            | North Car. Natl. Bank<br>Railway Co.                                      | 814  | 226  |                 | Conditional Assignment                                 |
| 7891<br>Sep. 14-1967  | "                        |                         |                        |                            | Piedmont & Northern<br>Realty Co.   | 828  | 349  |                 | Release.   |
| 18652<br>Jan. 8-1968  | "                        |                         |                        |                            | The Tea Co., Inc.<br>Great Atlantic & Pacific<br>Realty Co.               | 836  | 47   |                 | Agreement.<br>Supplemental Lease                       |
|                       |                          |                         |                        |                            | MICROFILMED   |      |      |                 |  |
| 17201<br>Dec-22-1971  | P + N                    |                         |                        |                            | The Improvements Co.<br>Atlanta Land +<br>Realty Corp                     | 932  | 289  |                 | enclosure  |
|                       |                          |                         |                        |                            | MICROFILMED   |      |      |                 |  |

