

# DIRECT OF GRANTOR Index to Deeds — Greenville County, S. C.

Cott Family Name Index No. 75  
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| FILE NUMBER            | GRANTORS<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTUVWXYZ                         | GRANTEES                                | BOOK | PAGE | No. of<br>Acres | BRIEF DESCRIPTION, LOCATION, ETC.<br>( Not Warranted ) |
|------------------------|--------------------------|-------------------------|------------------------|--|---|------|------|-----------------|--|
| DATE OF RECORD         |                          |                         |                        |  |   |      |      |                 |  |
| 14913<br>Dec. 12, 1958 | Hefner                   |                         |                        |  | <i>et al</i><br>Elmer E. Gramberg       | 612  | 238  |                 | <i>Acres.</i><br>Lot 104, Walsey Dr. Augusta           |
| 6489<br>Sept. 6, 1966  | "                        |                         |                        |  | Waldrop,<br>John Norman, <i>et al</i>   | 805  | 341  |                 | Thornwood Acres<br>Lot 26, Drex Moore Dr.              |
| 23623<br>Mar. 31, 1967 | "                        |                         |                        |  | W. A. Waldrop, Jr.                      | 816  | 545  |                 | Lot 27, Avon Park.                                     |
| 23733<br>" 11, 1968    | "                        |                         |                        |  | Dan M. Screws, <i>et al</i>             | 839  | 334  |                 | Lot 7, Hastings Circle,<br>Coral Ridge Subd.           |
| " "                    | "                        |                         |                        |  | " " "                                   | 839  | 334  |                 |  |
| MICROFILMED            |                          |                         |                        |  |   |      |      |                 |  |
| DATE                   |                          |                         |                        |  |   |      |      |                 |  |
| 1645<br>July 16, 1971  | Hefner                   |                         | 3-24-75 # 21949        | <i>Cancelled</i><br>Doris R. + John R. <i>remc</i> | <i>Bank</i><br>Citizens + Southern Natl | 920  | 475  |                 | Real Property Agree                                    |
| 3155<br>July 30, 1971  | "                        |                         |                        | <i>et al</i><br>Paul G.                            | A. J. Prince Bldg, Inc                  | 921  | 475  |                 | Lots 183 + 184, Sec. II<br>Helen Dr., Rockvale         |
| "                      | "                        |                         |                        | <i>et al</i><br>Pearl C.                           | " " " "                                 | 921  | 475  |                 |  |
| MICROFILMED            |                          |                         |                        |  |   |      |      |                 |  |

