

# INDIRECT or GRANTEE Index to Deeds — Greenville County, S. C.

REG. U. S. PAT. OFFICE *Chas. McCall* County Indexes Since 1888 An Identifying Trade Mark

☞ Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

COTT FAMILY NAME INDEX No. 75 © 1949  
MADE BY THE COTT INDEX COMPANY, COLUMBUS, OHIO  
SOLD BY WALKER, EVANS & COGSWELL CO., CHARLESTON, S.C.

(A)

| FILE NUMBER<br>DATE OF RECORD | GRANTEES<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGHIJ | GIVEN NAMES<br>KLMNO | GIVEN NAMES<br>PQRSTUVWXYZ      | GRANTORS                           | BOOK | PAGE | No. of Acres | BRIEF DESCRIPTION, LOCATION, ETC.<br>( Not Warranted )                    |
|-------------------------------|--------------------------|---------------------------|----------------------|---------------------------------|------------------------------------|------|------|--------------|---------------------------------------------------------------------------|
| 22395<br>Mar. 31, 1975        | Rundberg                 |                           |                      | <i>W.M.W., et al</i><br>Paul E. | <i>et al</i><br>Stephen G. Jones   | 1016 | 50   |              | <i>for lease see deed bk 1005 pg. 353</i><br>Conditional Assign. of lease |
| 4282<br>Aug. 13, 1976         | "                        |                           |                      | <i>et al</i><br>Paul E.         | <i>et al</i><br>Richard C. Vaughan | 1041 | 216  | }            | Lot 97 Munroe St. "Heritage Hills"                                        |
| "                             | "                        |                           |                      | <i>et al</i><br>Sandra L.       | " " "                              | 1041 | 216  |              |                                                                           |
| 22586<br>Feb. 9, 1981         | "                        |                           |                      | <i>et al</i><br>Paul E.         | John A. Bolen, Inc.                | 1142 | 454  |              |                                                                           |
| "                             | "                        |                           |                      | <i>et al</i><br>Sandra L.       | " " " "                            | 1142 | 454  |              |                                                                           |
| 40802<br>June 6, 1986         | "                        |                           |                      | <i>et al</i><br>Paul E.         | <i>et al</i><br>J. T. Johnson Jr.  | 1267 | 972  | }            | Lot 70 Hammett Rd. River Course                                           |
| "                             | "                        |                           |                      | <i>et al</i><br>Sandra L.       | " " " "                            | 1267 | 972  |              |                                                                           |

