INDIRECT or GRANTEE Index to Deeds — Greenville County, S. C.

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

KEYS PRINTING CO., GREENVILLE, S. C.

(_p)

	FILE NUMBER DATE OF RECORD	GRANTEES FAMILY NAMES	GIVEN NAMES ABCDEFGH	GIVEN NAMES IJKLMNO	GIVEN NAMES PQRSTUVWXYZ	GRANTORS	воок	PAGE	No. of Acres	BRIEF DESCRIPTION, LOCATION, ETC. (Not Warranted)	
	29039 apr. 16,1981	Gaslightwala	Epooli	etal		Boyd 7 Martin etal	1146	374	ownata in to	Lot 63 Sunset Hate Sec. 2	
	11 11	11	Essofi, atecka	etal		Boyd 7. Martin, etal	1146	374	in except on one object of	mauldin	
	a ne ili alestaen de etal feren i solenia								articles years		
	. orang gay gay									e a constant de la co	
	The state of the s							·	er oversæde i j	and the second s	
	LEVEL OF LEVEL CASE AND SERVICE CONTRACTOR										
									SEE COMMESS OF SEE	The second secon	
	The state of the s	/				·			· · · · · · · · · · · · · · · · · · ·	e e e e e e e e e e e e e e e e e e e	
	The state of the s			,							
	alaman a la l								e e e e e e e e e e e e e e e e e e e		
	ti samosam gas, ja oo ayosta aaneessan								L. L.PATT	· · · · · · · · · · · · · · · · · · ·	
	and the second of the second o										
	. The latter office of the control o								arre ea e-c		
	, which is a supplied to the s								gar in anna manasa ng Nasa at		
	an mass for survey and a second service of							·	in a state of the same		
	ALLES TREET OF MINERAL TOTAL PROPERTY OF THE								vol. · Haza	A CONTRACTOR OF THE CONTRACTOR	1
2 5 8 1 7	econ 1990 da appear describa e a está com								osutini torikus, kusas		

100

INDIRECT or GRANTEE Index to Deeds — Greenville County, S. C.

	Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.											
	FILE NUMBER DATE OF RECORD	GRANTEES FAMILY NAMES	GIVEN NAMES ABCDEFGH	GIVEN NAMES IJKLMNO	GIVEN NAMES PQRSTUVWXYZ	GRANTORS	ВООК	PAGE	No. of Acres	BRIEF DESCRIPTION, LOCATION, ETC. (Not Warranted)		
		•	•						. 24.			
					·			de la companya de la				
	Lawrence and the second							THE STATE OF THE S				
								THE PARTY OF THE P				
	aran esta sala angla											
	ar usra—ra rages — e							and the second of the second o				
								STATE OF THE STATE				
	***************************************							ALL MAN AND AND AND AND AND AND AND AND AND A				
								ANT EXAMPLE AND THE CO.				
_	100 miles											
								TO SERVICE AND THE PARTY OF THE				
								e de la companya de l				
	un manna a an		A TOTAL CONTROL CONTRO					A RECORD AND A SHAPE TO A SHAPE T				
								The Committee Control of the Control				
						·						
; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;								tres i tro cabon save l'auc	- Alabara, .			
									ones expenses and order			
)												