

# INDIRECT or GRANTEE Index to Deeds-Greenville County, S. C.

Open at Proper Tab according to First Letter or Letters of Name and refer to Buff Sub-Index sheet for page reference.

KEYS PRINTING CO.

| FILE NUMBER | DATE OF RECORD | GRANTEES<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTUVWXYZ | GRANTORS             | BOOK | PAGE | NO. OF<br>ACRES | BRIEF DESCRIPTION, LOCATION, ETC.<br>(NOT WARRANTED)                     |
|-------------|----------------|--------------------------|-------------------------|------------------------|----------------------------|----------------------|------|------|-----------------|--|
| 14830       | Nov. 20, 1964  | Halford                  | Charles                 | Edward                 |                            | Melvin D. Amos, etal | 762  | 93   |                 | Greer, Chick Spgs. Tp.   |
| 27964       | June 19, 1970  | "                        | Anne P.                 | Jack J.                |                            | Erik F. Groen, etal  | 842  | 420  |                 | Part Lot 16, Blk. A, Line St. Ext'n.<br>S.ville                          |
| 9406        | Oct. 20, 1970  | "                        |                         | Marjorie G.            |                            | Louise J. Dobbs      | 900  | 602  |                 | Lot 42 sec. 3 Owsletta subdr<br>Cleveland Tp.<br>Lot near Caesar's Head, |
|             |                |                          |                         |                        |                            | MICROFILMED          |      |      |                 |  |
|             |                |                          |                         |                        |                            | DATE                 |      |      |                 |  |
|             |                |                          |                         |                        |                            | (over-)              |      |      |                 |  |

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|---------------------------------|--------------------------|-------------------------|------------------------|----------------------------|-----------------------|------|------|-----------------|---|
|                                 | Halford                  |                         |                        |                            |                       |      |      |                 |   |
| 36621<br>June 19, 1973<br>11027 | Halford                  | H. J. J. S.             |                        | William S.                 | Marie S. Bates, J. J. | 977  | 155  | 2.11            | Panola mt. Chick Spp. Tp.<br>Acs (Tracts) Audubon Rd.,<br>Forest. |
| Oct. 22, 1973                   | "                        | H. J. J. S.             |                        | William S.                 | " " " "               | 986  | 552  |                 | Revi. lots 5+6 Audubon  |

MICROFILMED  
DATE