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TITLE TO REAL ESTATE - Brewer Printing Co., Greenville, S. C.

THE STATE OF SOUTH CAROLINA, )  
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That the MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, a body Corporate under the laws of the said State, in the consideration of the sum of

Twelve hundred fifty (\$1250.00)

to it in hand paid at and before the sealing of these presents by E.A. Gilfillin and L.B. Houston of the City and County of Greenville, in the State aforesaid (the receipt whereof is duly acknowledged,) have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E.A. Gilfillin and L.B. Houston, All that piece, parcel or lot of land situated in Ward No. 1, on the South side of West Earle Street between Townes Street and Wilton Street in the City of Greenville, and known as lot "E" Map No. 4, of a plat recorded in Vol. "W.W.", Page No. 604, R.M.C. Office of Greenville County and being more particularly described by metes and bounds as follows:-

Beginning at a point on the South side of Earle Street one hundred ninety-six & 1/2 (196-1/2) feet East of Wilton Street; thence S. 5-1/2 W. two hundred (200') feet to a stake; thence S. 84-1/2 E. sixty-five & 1/2 (65-1/2') feet to a stake; thence N. 5-1/2 E. two hundred (200') feet to a stake in Earle Street; thence with said Street N. 84-1/2 W. sixty-five & 1/2 (65-1/2') feet to the beginning corner.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or Appertaining.

TO HAVE AND TO HOLD, all and singular the said premises before mentioned, unto the said

E.A. Gilfillin and L.B. Houston, their

Heirs and Assigns forever.

And the said MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, does hereby bind itself, and its successors to warrant and forever defend all and singular the said premises unto the said E.A. Gilfillin and L.B. Houston, their

Heirs and Assigns, against it and every person whomsoever lawfully claiming

the same or any part thereof.

IN WITNESS WHEREOF, the said MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, has hereunto caused its Corporate seal to be attached, and has caused Frank Hammond its President

and A.G. Furman its treasurer, to subscribe hereunto its Corporate name this twenty-fifth day of March

in the year of our Lord One Thousand Nine Hundred and eleven and in the One Hundred and thirty-sixth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

T.G. Davis,

Archa C. Dawson,

MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY.

Per Frank Hammond

and Alester G. Furman

President.

Treasurer.



THE STATE OF SOUTH CAROLINA, )  
Greenville County.

PERSONALLY appeared before me Archa C. Dawson

and made oath that he saw the within named MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, by

Frank Hammond

its President and Alester G. Furman

its Treasurer, sign, Seal, and as its act and deed deliver the within written deed, and that he with T.G. Davis

witnessed the execution thereof.

SWORN to before me this 25th day

of March 1912 at noon

T.G. Davis,

~~XXXXXXXXXXXXXXXXXXXX~~ N.P. S.C.

Archa C. Dawson

(Recorded for March 27th, 1912)

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