

# State of South Carolina,

County of Greenville,

Know All Men By These Presents, That I, George P. Hammett

in the State aforesaid, in consideration of the sum of Three thousand One hundred and fifty Dollars, to me in hand paid at and before the sealing of these presents by The West-End Land and Improvement Company

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said The West-End Land and Improvement Company, its successors and assigns forever, all that

Certain piece, parcel or lot of land situate in the State and County aforesaid, City of Greenville Beginning at an iron pin, Corner of lot of L.O. Patterson; thenCe N. 81° E. 214 feet to iron pin thenCe S. 13° 30' E. 122 feet, 9 inches to iron pin; thenCe N. 84° E. 164 ft. 4 inches to iron pin; thenCe S. 13° 30' E. 30 feet, 4 inches to iron pin; thenCe N. 84° E 30 feet 4 inches to iron pin; thenCe S. 13° 30' E. 732 feet to iron pin; thenCe S. 2° 30' W. 141 feet 3 inches to iron pin; thenCe S. 89° W. 807 feet to iron pin Corner lot of J.N. Holland; thenCe N. 10° 45' W. 236 feet 4 inches to iron pin; thenCe S. 81° W. 61 feet 7 inches to iron pin; thenCe N. 10° 45' W. 50 feet to iron pin; thenCe N. 81° E. 267 feet 5 inches to iron pin; thenCe N. 10° 45' W. about (90) feet ninety feet to iron pin; thenCe N. 79° 15' E. 175 feet to iron pin; thenCe N. 10° 45' W. 541 feet to beginning Corner, Containing eleven acres, more or less, being all the land formerly owned by H.P. Hammett, deceased, on East side of Augusta Street as shown on a plat of Wm. F. Lee, dated Dec., 28th, - 29th, - 1904 save and except Lots # 1-2-15-17-21-23 and 24 sold and conveyed to J.N. Holland and L.O. Patterson, bounded by Street to Chapin Spring from Augusta St. on North, Street on East, McKay St, on South, J.N. Holland, Mrs. Muller; Mrs. Davis and L.O. Patterson on West.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular the said premises before mentioned, unto the said The West-End Land and Improvement Company, its successors Heirs and Assigns forever

And I do hereby bind myself, my Heirs, Executors and Administrators, to warrant and forever defend all and singular, the said premises unto the said The West-End Land and Improvement Company its successors

Heirs and Assigns, against me and my Heirs, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness my hand and seal this 14, day of April A. D. 1906 in the year of our Lord one thousand, nine hundred and Six and in the one hundred and thirtieth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of George P. Hammett, [S.]

C.S. Simpson, Jr., [S.]

John McDavid [S.]

## The State of South Carolina,

County of Greenville,

PERSONALLY appeared before me John McDavid and made oath that he saw the within named George P. Hammett sign, seal and as his act and deed, deliver the within written deed, and that he, with C.A. Simpson, Jr. witnessed the execution thereof.

Sworn to before me, this 9 day of May A. D. 1906

L.R. Houston [S.]  
Notary Public for S. C.

John McDavid

## The State of South Carolina,

County of \_\_\_\_\_

Renunciation of Dower.  
(No Dower)

I, \_\_\_\_\_ do hereby certify unto all whom it may concern, that Mrs. \_\_\_\_\_ the wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of dower of, in or to all and singular the premises within mentioned and released.

Given under my hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_

Notary Public for S. C. [S.]

Recorded for May 12th., 1906.