No. 11085.—TITLE TO REAL ESTATE.—Brower Printing Co., Greenville, S. C.

N. N. N.

State of South Carolina,

County of Greenville

KNOW ALL MEN BY THESE PRESENTS, That Thomas R. League,

in the State aforesaid, Farmer, in consideration of the sum of Two Hundred and Fifty Dollars, to me in hand paid at and before the sealing of these presents by Thomas D. Wood

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Thomas D. Wood, of Greenville County, S. C., that tract or parcel of land situated, lying and being in the State and County aforesaid on the South East side of Horse Pen Creek Road, being a part of Grace River Farm, containing sixteen acres, more or less, and bounded and described as follows, as shown by a survey made by J. A. Adams, C. S. on Oct. 11th 1904, Beginning in the middle of Horse Pen Creek Road at a line of the Estate of Mrs. Laura Hopkins Dec'd and running thence S. 75 E. 75 chs. to a stone, thence N. 39 E. 6.52 chs. to a stone, thence N. 8 E. 9.25 chs. to a stone, thence N. 41 E. 9.75 chs. to a stone on Jno. W. Hollands Spring Branch, thence down said Branch N. 49 W. 2.37 chs. to a stone on line of Estate of Jno. R. League, thence N. 14 W. 5.00 chs. to a stone, corner of J. R. League, thence N. 43 chs. to the center of a bridge over said Creek, thence the meandering of said Creek 12 chs. 80, thence S. 17 W. 7.50, thence S. 26 W. 7.00, thence S. 48 W. 6.50 to the beginning corner in middle of said Horse Pen Street. Said tract of land is composed of three small tracts to wit: 1st by conveyance to Robert League by C. H. Barton by deed dated Feby 22, 1897 and recorded, more or less, 2nd to Robert League by Robert Smith, by deed dated May 2, 1864 and the remainder being a part of a tract of land conveyed to Robert League by W. M. Goodwin, Sheriff of Greenville County, S. C. by deed dated Feby 1st, 1841, and by Robert League to T. R. League by deed dated Sept. 3rd, 1888, making the entire tract thus conveyed, lying on the South East side of Horse Pen Street, and adjoining lands of Jno. W. Harris, Estate of J. R. League, D. T. R. League, and others.

TOGETHER with all and singular the Rights, Members, Hereditments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said premises before mentioned, unto the said Thomas D. Wood his Heirs and Assigns forever.

And I do hereby bind myself and my Heirs, Executors and Administrators to warrant and forever defend all and singular, the said premises unto the said Thomas D. Wood his Heirs and Assigns, against me and my Heirs, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS my hand and seal this Eighteenth day of November A. D. 190 in the year of our Lord one thousand, nine hundred and four, and in the one hundred and twenty Eighth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

D. D. Hawkins

T. C. League

Thomas R. League (SEAL) (SEAL) (SEAL)

State of South Carolina,

Greenville County

PERSONALLY appeared before me D. D. Hawkins and made oath that he saw the within named T. R. League sign, seal and as his act and deed deliver the within written deed; and that he with T. C. League witnessed the execution thereof.

SWORN to before me this 18th day of Nov. A. D. 190 5

S. J. Moore (SEAL)
Notary Public, S. C.

D. D. Hawkins

State of South Carolina,

County

Renunciation of Dower.

I, _____, *do hereby certify unto all whom it may concern, that Mrs.* _____ *the wife of the within named* _____ *did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named* _____ *Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the Premises within mentioned and released.*

GIVEN under my hand and seal this _____

day of _____ *A. D. 190*

Notary Public, S. C. (SEAL)

Recorded for November 28th 1904